

# SECTION 3

## Miscellaneous Contest

### PERRY COUNTY FAIR CHILI COOK-OFF

#### Saturday, August 16, 2025

#### General Rules

1. There is no entry fee.
2. There will be 1st, 2nd and 3rd place prizes awarded for Best Overall Chili and for People's Choice Chili. There will also be an award for "Showmanship" given to the best decorated team/booth.
3. Best Overall Chili will be decided by a committee of judges, while People's Choice Chili will be decided by sales of samples at each contestant's booth. You may participate in one or both of the categories. Money collected at each booth for People's Choice Chili will be donated to the **Bread of Life Outreach**.
4. Chili may be prepared prior to the cook off, however, we encourage preparing your chili at the fair grounds.
5. Contestants will be provided with one table for serving and preparation. If you need more space, please bring an extra table. The chili committee will provide cups, bowls and spoons for serving. Pickup times for judging will be discussed at the cooks' meeting prior to the start of the competition.
6. Contestants are responsible for the preparation of their chili. No electrical outlets, water or cooking utensils will be provided. Come prepared.
7. Chili can be prepared with any kind of meat, or combination of meats, cooked with chili peppers and various spices of your choice. You may also use beans, tomatoes, onions, etc. Pasta or rice of any type is not permitted.
8. Contestants may begin set-up at 12:00 noon. You may serve People's Choice Chili immediately following set-up. We will hold a cooks' meeting after all cooks/booths have been signed-in for the cookoff. Awards will be presented as close to 3:00 P.M. as possible.
9. No alcoholic beverages are permitted at the fair grounds.
10. Entries should be in prior to August 16, 2025, however, last minute entries are not a problem. Send entry to:

PC Fair Chili Cook Off:  
5201 Spring Rd, Suite 6  
Shermansdale, PA 17090

11. For additional information, phone 717-275-7184, or email Kait@PerryStrength.com

**AWARDS: 1st - \$30.00 2nd - \$20.00 3rd - \$10.00**

#### ENTRY #

**22 - 3 - 40** Judge's Choice  
**22 - 3 - 41** Judge's Choice Restaurant  
**22 - 3 - 42** People's Choice

People's Choice will be Judged on the money collected Saturday while the contest is in progress.

A Trophy will be awarded to each place winner.

**23 - 3 - 43** Community Choice - Trophy (1st place only)

All money collected prior to the contest is eligible to compete for the Community Choice award. Only one trophy NO Premium will be awarded to the team collecting the most money. All money collected prior to the contest will be handed in to the Chair Person of the Chili Cook Off, Saturday upon arrival for set up.

## PERRY COUNTY FAIR CHILI COOK OFF

Saturday, August 16, 2025

Contestant/

Team Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**22-3-40** \_\_\_\_\_ **Judge's Choice**

**22-3-41** \_\_\_\_\_ **Judge's Choice Restaurant**

**22-3-42** \_\_\_\_\_ **People's Choice**

Mail to: Kait (Perry Strength and Fitness)  
5201 Spring Rd, Suite 6  
Shermansdale, PA 17090

## SECTION 4

### 2025 PERRY COUNTY FAIR QUEEN CONTEST

#### August 12, 2025

Class **22 - 4 - 1**

**AWARDS: 1st - \$500.00 2nd - \$300.00 3rd - \$200.00**

The purpose of the Perry County Fair Queen Contest is to select an outstanding girl from Perry County to represent the Perry County Fair locally and go on to the State Level at the Pennsylvania State Association of County Fairs Annual Convention in Hershey, PA. The girl selected should be interested in promoting Agriculture.

#### CONTEST RULES

#### ELIGIBILITY

1. A resident of Perry County.
2. 16 years of age and not over 20 years of age by June 1, 2025.
3. Parent or guardian's consent.
4. Single, never married, have had no children, the winner must not marry or become pregnant during her reign. (WILL FORFEIT TO THE FIRST RUNNER UP.)
5. Former winners ARE NOT ELIGIBLE.
6. Be able to attend the State competition held in Hershey, PA, January 2026.
7. Photo for publication with permission from photographer.
8. Forward all information to Alexis Otstott, 488 Hunters Valley Liverpool, PA 17045 • otstotts17@gmail.com

#### AT THE COMPETITION:

1. No entry fee.
2. Be available for judging Tuesday evening (date of contest). (DRESS FOR THE COMPETITION - EVENING GOWN)
3. Contestant will be judged on poise, appearance, neatness and ability to communicate.