

★★ CELEBRATING 250 YEARS OF FREEDOM, FAMILY & PA FAIRS ★★



55TH ANNUAL

PERRY COUNTY
COMMUNITY FAIR
2026

TUES, AUG 18 – 4 PM – 10 PM

WED, AUG 19 – 4 PM – 10 PM

THUR, AUG 20 – 4 PM – 10 PM

FRI, AUG 21 – 4 PM – 10 PM

SAT, AUG 22 – 10 AM – 10 PM

248 FAIRGROUND ROAD, NEWPORT, PA 17074

*“Let us be sure that those who come after will say of us
... we did everything that could be done. We finished
the race; we kept them free; we kept the faith.”*

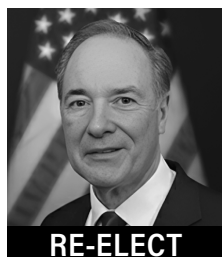
—Ronald Reagan, 1984



STACY  GARRITY
for Governor

Help is on the way, Pennsylvania!

GarrityforPA.com



RE-ELECT

US Congress
Dr. John Joyce

JohnJoyceforCongress.com



RE-ELECT

State Senator
Greg Rothman

Friends of Greg Rothman.com



RE-ELECT

State Representative
Perry A. Stambaugh

VotePerryStambaugh.com

Mail-in voting is convenient and easy!

Build a stronger, more prosperous future for
Pennsylvania! Vote by mail this fall.

Visit vote.PA.gov or use the QR code to register
to vote, apply for a mail-in ballot, and learn
everything you need to know about voting.



OCT
19

Last day
to register to vote

OCT
27

Last day
to request a mail-in ballot

NOV
3

Election Day
Polls open 7 a.m. to 8 p.m.
Mail-in ballots due by 8 p.m.



**PERRY COUNTY
REPUBLICAN
COMMITTEE**



PerryPAGOP



PerryCoPAGOP

PERRY COUNTY FAIR BOARD

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(717) 480-6222

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(717) 743-9597

Dustin Sprenkle
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(717) 557-6024

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Director Emeritus**
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(717) 567-6139

**Samuel Wagner,
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Millerstown, PA 17062
(717) 439-1382

— Parking \$8.00 per Car —

Commercial Exhibit Space Inside and Outside Contact:
Erin Ritzman, 60 S. Main Street, Millerstown, PA 17062
Phone: (717) 567-6222, Fair Office Phone: (717) 567-3243
(During fair week only)

Check us out on the internet - www.pecofairpa.com

*The Perry County Fair, if cancelled for reasons beyond its control,
will not be held financially responsible for loss and/or damages.*

Next Year - 56th Annual Perry County Fair – August 17 - 21, 2027

PERRY COUNTY FAIR CHURCH SERVICE

Sunday, August 16, 2026 7:00 PM

on the stage at the Perry County Fairgrounds – Newport, Pennsylvania

Good News Singers

Celebrate our 50th Year of Spreading the Good News

The Good News Singers are proud to present

A Salute To America

Featuring the God and Country Series

"American Dreamers" by Tony Wood

Arranged and Orchestrated by Cliff Duran

Ice Cream Social After

The Fair Board wants to thank all who helped make this a successful evening of worship and everyone who attended this service.

- Please bring your own chair. -

We dedicate this space to all those who have made our Fair a success over the years. Those volunteers may be gone, but will never be forgotten. And though this space is small, the impact they made on this Fair and all of us is very big.

2025 SCHOLARSHIP WINNERS

Autumn Albright – West Perry

Lexie Zaring – Newport

Jonathon Bradshaw – Greenwood

Adison Geer – Newport

Benett Brinser – Greenwood

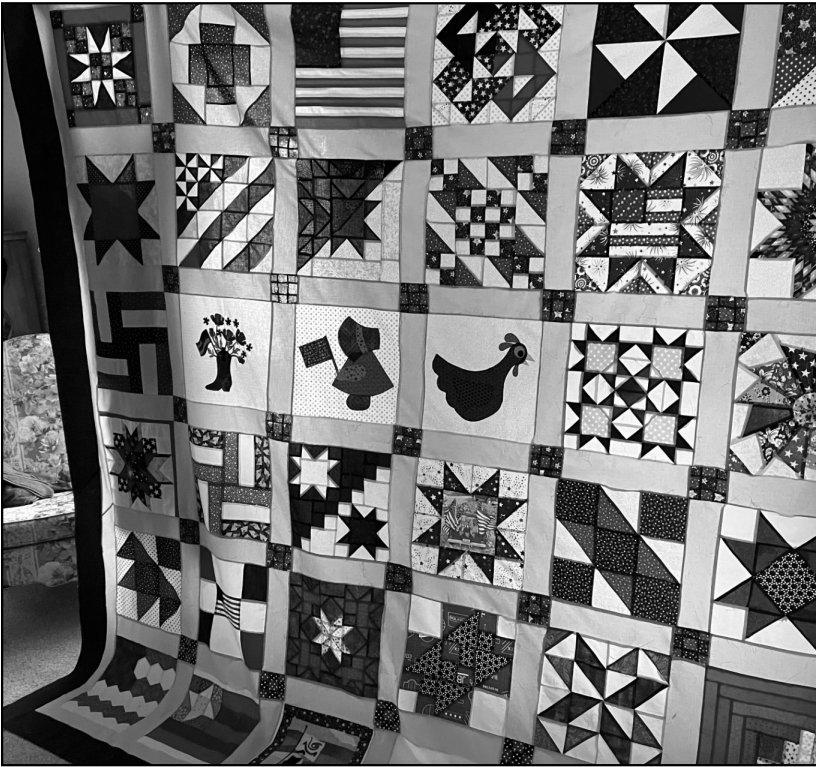
Erica Smith – Newport

The Perry County Fair Association will be using money earned from the sale of the quilt and crock to sponsor a scholarship program for Perry County students.

The first scholarship was awarded in 2008. Applications for next year's scholarships will be available at the school's Guidance office by February 2027. Any questions please contact Paul Britcher, Jr. at 567-6779.

Raymond Britcher Memorial Scholarship

The late Raymond Britcher always had a fondness for the Perry County Fair. The nephew of Paul Britcher Sr., and a native of Newport, Raymond visited the fair often over the years. Upon his death, Mr. Britcher endowed \$50,000 to the Perry County Fair Scholarship Fund. The donation made it possible for the Fair Board to increase the amount and number of scholarships awarded each year.



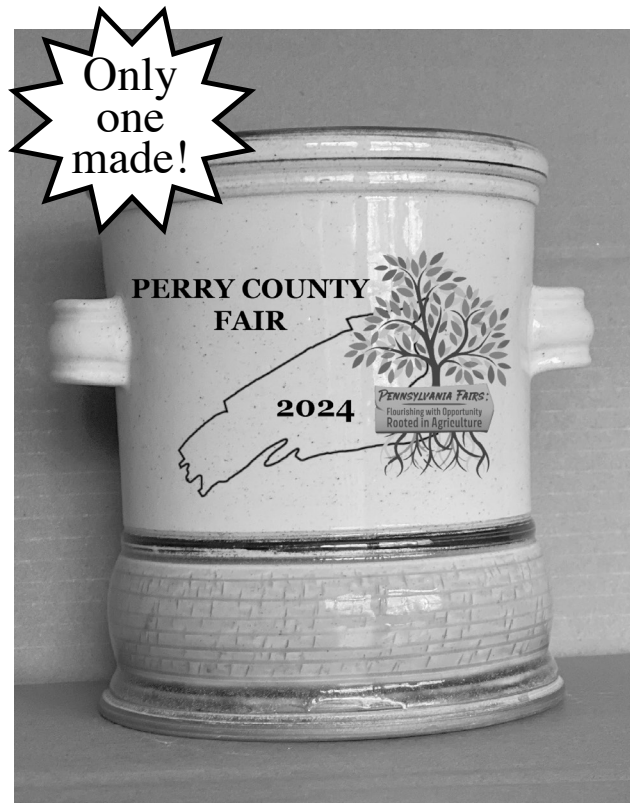
20TH PERRY COUNTY FAIR QUILT

Thank You
Nancy Sunday
for piecing the quilt together
+
Ann Fleisher
for quilting
ALFa Quilting Company
Newport
(717) 275-4149

PERRY COUNTY FAIR CROCK

This is a special
Perry County Fair Crock made by
WHEEL OF LIGHT STUDIO
Halifax, PA

The crock to be sold will be
on display the week of the fair at the office.



**The Quilt and Fair Crock will be auctioned off on
Saturday, August 22nd, on the Stage at 8:30 P.M.**

2025 PCF AMBASSADOR OF THE YEAR



Brian Peters



Fran Wentz

1999-2024

23 years as a Fair Director



Bonnie Oren

1983-2024

42 years as a Fair Director

THANK YOU 2026 SPONSORS

FAIR CHAMPIONS • \$5,000 +

UPMC

BLUE RIBBON • \$2,500 - \$4,999

Hamilton Health Center of Perry County

The Bank of Landisburg

Orrstown Bank

RED RIBBON • \$1,500 - \$2,499

Pennian Bank

Pennsylvania Lottery

Perry County Pomona Grange

WHITE RIBBON • \$500 - 1,499

Deimler Butcher Shop

Hench, Britcher & Associates Attorneys At Law

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Love Shine Rentals / love2Eat

Bratton Insurance

American Legion James Zimmerman Post 340

FRIENDS OF THE FAIR • \$150 - \$499

Advanced Septic Services Inc.

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Dale McGuire Agency

Duncannon VFW Post 255

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Horizon Farm Credit

Kirby Kitner Excavating

Humble Stitch

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VFW William H. Saylor Post 34 Newport

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Tractor Supply Newport

Koppy's Propane, Inc.

The Church of Nativity &
St. Stephen Newport

Incarnation United Church
of Christ Newport

Homeland Center - Homeland Home



Thank You

to the many volunteers who make this Fair possible.

The Directors are also volunteers who are willing to work year around to put on this show for you.

Their only pay is your smiles and "Thank You"

HOW TO BECOME A VOLUNTEER

Want to get involved? We are always seeking new volunteers to help us present a successful event.

Please contact Whitney Haunstein at 717-422-3636 or perrycofairassoc@outlook.com to sign up:

Entry Check-in - Hundreds of indoor exhibits are checked in during Monday at the start of the fair. We need help making sure that every exhibit gets to the right place prior to judging.

Building Watching - During fair week, we rely on volunteers to help keep our exhibit buildings secure. We're looking for people to cover shifts so that the entries submitted by Perry County residents stay protected.

Set-up/Clean-up - Continuously through the fair, there are chairs and tables to place and remove, there is trash to remove and pick up.

Getting Ready for the fair - There are buildings to clear, flower beds to weed, and benches to set out. You volunteer and we will find a job for you.

Trash - With thousands of visitors on the grounds each night, the garbage cans overflow quickly. Help to keep the fairgrounds clean by volunteering for trash patrol.

– ORDER OF FAIR EVENTS –

MONDAY, AUGUST 17, 2026

7:00 A.M.	-	9:00 A.M.	Swine Weigh-in
9:00 A.M.	-	10:00 A.M.	Sheep & Goat Weigh-in
10:00 A.M.	-	4:00 P.M.	Dairy Goat Check-in
10:00 A.M.	-	8:00 P.M.	Enter Exhibits at Produce Building
10:00 A.M.	-	8:00 P.M.	Enter Antiques
12:00 P.M.	-	4:00 P.M.	Rabbit Entry
3:00 P.M.	-	7:00 P.M.	Enter 4-H Exhibits at Educational Building
4:00 P.M.	-	6:00 P.M.	Steer Weigh-in and Dairy Feeders
6:00 P.M.	-	8:00 P.M.	Dairy Cattle Entry
7:00 P.M.	-	9:00 P.M.	4-H Exhibit Judging

– ORDER OF FAIR EVENTS –

TUESDAY, AUGUST 18, 2026

ORRSTOWN BANK



HALF PRICE on ARM BANDS *to the first **325** customers*

8:00 A.M. - 10:00 A.M.	Enter Dairy Cattle & Dairy Goat
8:00 A.M.	Fair Exhibit Judging in Produce Building
	Antique Judging
9:00 A.M.	4-H Exhibit Judging
1:00 P.M.	4-H Rocket Shoot
12:00 P.M.	Adult & Youth Tractor Driving Contest (By Track)
2:00 P.M.	4-H & FFA Show - Dairy Fitting Contest
4:00 P.M.	Fair Opens
4:00 P.M.	Stockman's Contest
	Rides Start - \$16.00 Arm Bands (6:00 to closing)
5:00 P.M.	High Flying Pages
5:00 P.M.	Chainsaw Carver
6:00 P.M.	Produce Building Opens
6:00 P.M.	Boston Bachert Variety Entertainer
6:00 P.M.	Horse Pull Competition
7:00 P.M.	Tractor Parade (<i>including a hit & miss demonstration by antique tractors</i>)
7:00 P.M.	High Flying Pages
7:30 P.M.	Chainsaw Carver
7:30 P.M.	Dan & Galla Musical Show
7:30 P.M.	Baked goods will be sold, money will be donated to Millerstown Senior Center
7:45 P.M.	Boston Bachert Variety Entertainer
8:00 P.M.	Miss Perry County Fair Pageant
8:30 P.M.	Bike Giveaway (stage) <i>child must be present at stage at time of drawing to win</i>
8:30 P.M.	High Flying Pages

Perry County 2025 Fair Queen

Lila Kretzing

Fair Queen

Taylor Barr

1st Runner Up

Olivia Neff

2nd Runner Up



Miss Perry County Fair Pageant – Tuesday, August 18, 2026, 8:00 P.M.

First Prize: \$500.00 Cash • Second Prize: \$300.00 Cash • Third Prize: \$200.00 Cash

Open to Perry County Residents ages 16-20, as of June 25, 2026.

Deadline: July 24, 2026

Contact or mail applications and photos to:

Alexis Otstott, 488 Hunters Valley Rd, Liverpool, PA 17045 • 717-636-2748 • otstotts17@gmail.com

Committee: Stacy Bruker, Autumn Albright, Martha Ebersole

Bikes and Helmets Give Away

Each night at the fair, 8:30 p.m. at the stage

Tickets will be given out starting at 8:00 p.m.

Ages 5-10

***Child must be present at stage
at time of drawing to win***

Sponsors

Erly Bee Farm - Ellittsburg

Deimler Tire Service - Shermansdale

Incarnation United Church of Christ Home to Beth's Lunch Box and

Rejoice Concert Service - Newport

American Legion Post 340 James Zimmerman - Duncannon

The Church of Nativity & St Stephen - Newport



– ORDER OF FAIR EVENTS –

WEDNESDAY, AUGUST 19, 2026

UPMC DAY AT THE FAIR

FREE Admission • FREE RIDEBANDS

9:00 A.M.	Rabbit Show
9:00 A.M.- Noon	Kistler Clover 4-H Club Bicycle Rodeo
4:00 P.M.	Fair Opens
5:00 P.M.	Market Goat Show/Market Lamb Show/Breeding Sheep Show
5:00 P.M.	Chainsaw Carver
6:00 P.M.	Rides Start - FREE Arm Bands (5:00 to closing)
6:00 P.M.	Boston Bachert Variety Entertainer
7:00 P.M.	Tractor Parade (<i>including a hit & miss demonstration by antique tractors</i>)
7:00 P.M.	High Flying Pages
7:30 P.M.	Chainsaw Carver
7:30 P.M.	Broken Record
7:45 P.M.	Boston Bachert Variety Entertainer
8:30 P.M.	High Flying Pages
8:30 P.M.	Bike Giveaway (stage) <i>child must be present at stage at time of drawing to win</i>
9:00 P.M.	Broken Record



Broken Record

– ORDER OF FAIR EVENTS –

THURSDAY, AUGUST 20, 2026



Hamilton
Health Center
of Perry County



sponsors

HALF PRICE on ARM BANDS *to the first **300** customers*

9:00 A.M.	Youth & Open Dairy Show
3:00 P.M.	Youth & Open Dairy Beef Show followed by Breeding & Market Steer Show followed by Market Swine Show
4:00 P.M.	Fair Opens
5:00 P.M.	Chainsaw Carver
6:00 P.M.	Rides Start - \$20.00 Arm Bands (6:00 to closing)
6:00 P.M.	Boston Bachert Variety Entertainer
7:00 P.M.	Tractor Parade (<i>including a hit & miss demonstration by antique tractors</i>)
7:00 P.M.	High Flying Pages
7:30 P.M.	Chainsaw Carver
7:30 P.M.	Zach King
7:45 P.M.	Boston Bachert Variety Entertainer
8:30 P.M.	High Flying Pages
8:30 P.M.	Bike Giveaway (stage) <i>child must be present at stage at time of drawing to win</i>
9:00 P.M.	Zach King



Zach King

– ORDER OF FAIR EVENTS –

FRIDAY, AUGUST 21, 2026

- | | |
|------------------|--|
| 9:00 A.M. | 4-H Dog Show, Youth & Open Dairy Goat Show |
| 4:00 P.M. | Fair Opens |
| 5:00 P.M. | Chainsaw Carver |
| 6:00 P.M. | Rides Start - regular price \$20.00 Arm Bands (6:00 to closing) |
| | Perry County High School Band Competition |
| 6:00 P.M. | Supreme Showmanship Contest |
| | Animal Costume Contest |
| | Barnyard Bonanza |
| 6:00 P.M. | Boston Bachert Variety Entertainer |
| 7:00 P.M. | Tractor Parade <i>(including a hit & miss demonstration by antique tractors)</i> |
| 7:00 P.M. | High Flying Pages |
| 7:30 P.M. | Chainsaw Carver |
| 7:30 P.M. | If By 5 |
| 7:45 P.M. | Boston Bachert Variety Entertainer |
| 8:30 P.M. | High Flying Pages |
| 8:30 P.M. | Bike Giveaway (stage) <i>child must be present at stage at time of drawing to win</i> |
| 9:00 P.M. | If By 5 |



If By 5



CENTRAL PA. FOOD BANK

SATURDAY, AUGUST 22
4:00 PM
LIVESTOCK SALE



AMINALS CAN BE BOUGHT AND DONATED BACK TO THE PA. FOOD BANK

– ORDER OF FAIR EVENTS –

SATURDAY, AUGUST 22, 2026

8:00 A.M.	Gates Open
9:00 A.M.	Horse Shoe Pitching
10:00 A.M.	All Buildings will open
	Tractor Games Using Antique Tractors (by the track)
11:00 A.M.	18 th Annual Chili Cookoff Setup
12:00 P.M.	Learn By Doing 4-H Horse and Pony Club -show ring
12:00 P.M.	Chili Cookoff
12:30 P.M.	The Fuller Family Singers
1:30 P.M.	Meet the 2026 Queen (at the stage)
2:00 P.M.	The Fuller Family Singers
3:00 P.M.	Chili Cookoff Awards
3:00 P.M.	4-H & FFA Livestock Sale
4:00 P.M.	Rides Start - \$20.00 Arm Bands (4:00 to closing)
4:00 P.M.	Chainsaw Carver
5:00 P.M.	High Flying Pages
6:00 P.M.	Boston Bachert Variety Entertainer
7:00 P.M.	Tractor Parade
7:30 P.M.	Chainsaw Carver
7:30 P.M.	OLE '97
7:30 P.M.	High Flying Pages
7:45 P.M.	Boston Bachert Variety Entertainer
8:30 P.M.	Fair Crock & Quilts auctioned at the stage/Bike Giveaway
9:00 P.M.	OLE '97
9:00 P.M.	High Flying Pages
10:00 P.M.	Drawings will be held from stage

4:00 PM Chinese Auction
ticket drawing will start
at the Stage/Office area

OLE '97 Johnny Cash and June Carter Tribute Band



The Fuller Family Singers



PERRY COUNTY FARMER OF THE YEAR

Sponsored by Perry County FFA Alumni

Agriculture has been the focus of the Perry County fair since its inception. Ask a farmer why they want to farm and they will tell you that it is being a part of the numerous American farm families who continue to be stewards of our land and work each day to feed our growing world.

If you know anyone who has devoted their life to agriculture for more than twenty-five years and also is a resident of Perry County, that person may be our next ***Farmer of the Year***. In order to nominate this individual, write a description (600 words or less) of telling why you feel this person should be considered for the ***Farmer of the Year***. Be sure to include what makes this person stand out as an excellent ***Farmer of the Year*** candidate.

Nominations can be mailed to: Jay Bratton, 2633 Raccoon Valley Road, Millerstown, PA 17062

Nominations must be postmarked by **July 15, 2026**.



HUNTER SMITH

Winner of Perry County Farmer
of the Year 2025

4-H will be having ***FARMER FOR A DAY*** all week at the Fair!

HIGH FLYING PAGES



18th Annual Perry County Fair

**CHILI
LOVERS!**
DON'T MISS SOME
OF THE BEST CHILI IN
THE COUNTRY!

CHILI
Cook  OFF

**SATURDAY
AUGUST 22
12 – 3PM**

**JUST 25¢ TO
TASTE &
VOTE**

Hosted by Farmers Daughter Cafe, New Bloomfield

No matter how you like your chili – spicy, sweet, smokey, tangy,
with or without beans – you're sure to find one you love!

All proceeds from tastings will be donated to Perry County Animal Rescue

2026 PERRY COUNTY FAIR CHINESE AUCTION TICKETS

TICKETS AVAILABLE FOR PURCHASE AT THE FAIR.



1 TICKET - \$1.00
5 TICKETS - \$3.00
10 TICKETS - \$5.00
20 TICKETS - \$10.00
40 TICKETS - \$20.00



MUST BE 18 OR OLDER TO PURCHASE TICKETS.

DRAWING ON SATURDAY, AUGUST 22nd

4:00 PM @ PERRY COUNTY FAIR • AROUND STAGE/OFFICE AREA

PRIZES DONATED BY LOCAL BUSINESSES.

To donate a prize, contact Whitney Haunstein - (717) 422-3636

~ THANK YOU PERRY COUNTY FAIR PATRONS ~

Bonnie Oren

Matt, Jackie, Bethany & Rachel Matter

John, Nancy, Samantha & Aaron Hess

Memory of Paul & Ruth Britcher, Sr.

Dale Shoop

Kristie Smith

Ray & Martha Ebersole

Derek & Todd Lee

Larry & Shirley Reisinger

Paula & Randy Nigra

Darwin & Judy Kitner

Erin & Daniel Ritzman

Jason, Karen, Gracelyn & Amelia Snyder

Ed & Jessie Comp

Lloyd & Sue Byers

Edgar & Linda Byers

Lee Kraft

Stacy Bruker

Samuel R. Wagner & Genny Beaver

Cody Comp

Brian & Keegan Ebersole

Jeff Smith

Kayla Grimm

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Renee Hetrick



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Fran Palm

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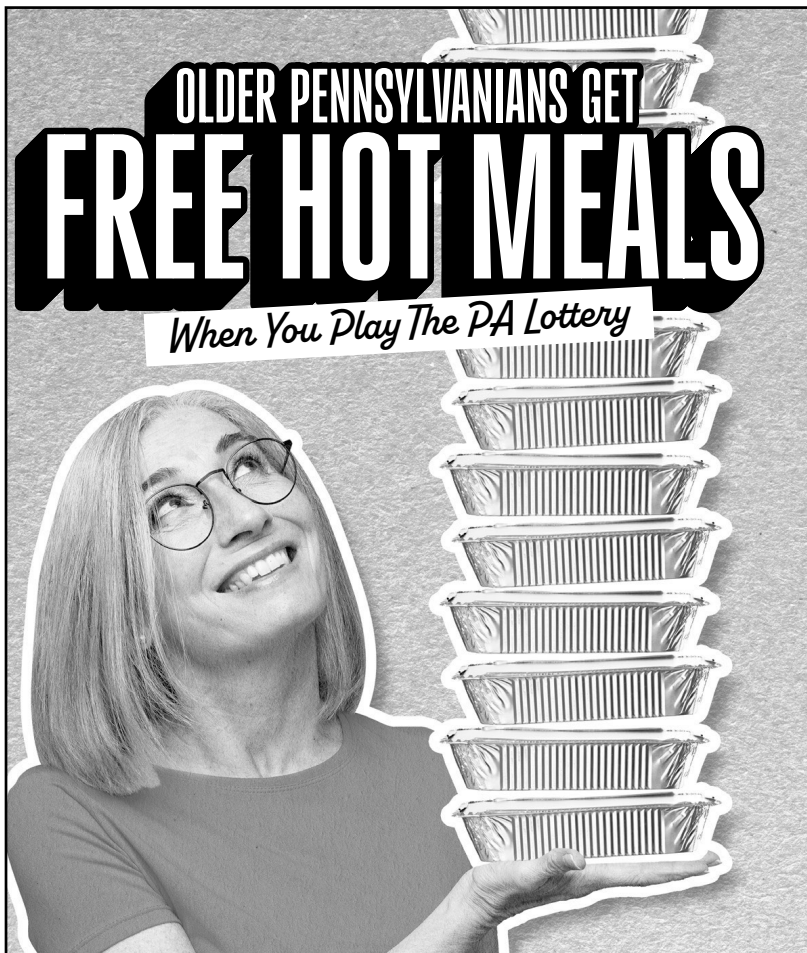
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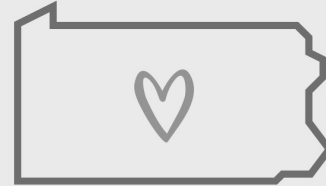
**Come let us worship
the Lord.**

Sunday School 9:00 A.M.
Worship Service 10:00 A.M.

806 Dellville Rd.,
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www.dellvillechurch

WHEN YOU GO LOCAL



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**MARK YOUR CALANDER
PERRY COUNTY FAIR
AUGUST 17-21, 2027**

Thank You Sponsors

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– Attorneys at Law –

232 Market Street, Newport, PA 17074
Phone 717-567-3139

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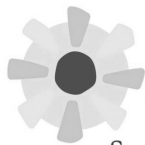
Newport, PA 17074

(717) 636-0879

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2025 Fair Photos



2025 Fair Photos



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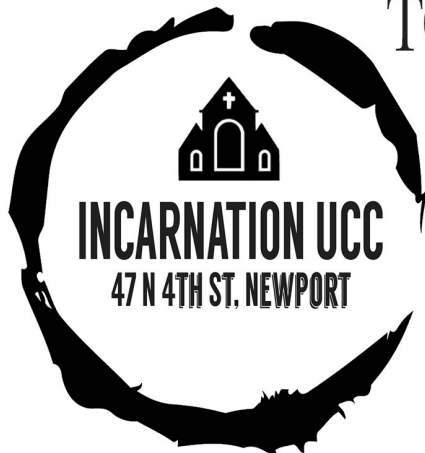


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JAN 17 – JUST FOLK
FEB 14 – CESAR AND THE FIVE – LOVE IN ANY LANGUAGE
MAR 21 – DIXIELAND - NEW ORLEANS STYLE MUSIC
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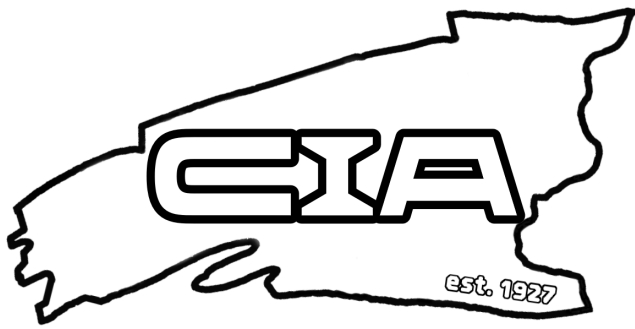
Allen E. Hench, Esquire
Adam P. Britcher, Esquire

232 Market Street • Newport, PA 17074
ph. (717) 567-3139
fx. (717) 567-3130
attorney@pa.net



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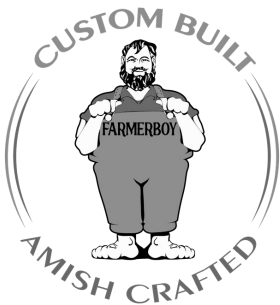
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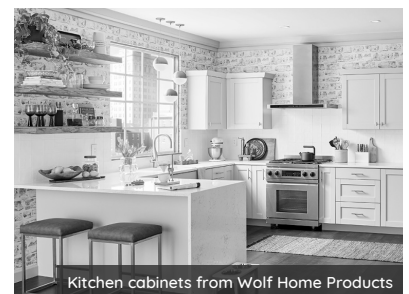
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PERRY COUNTY FAIR

2026 ENTRY FORMS

PAGES 1Y - 36Y

ENTERING EXHIBITS

NEW for 2026:

- New Classes Throughout Home & Produce and Antiques
- 3 Showcase Contests & A New Apron Contest
- The Home and Produce Departments will adhere stickers for placement and hand out ribbons upon exhibitor's request at pickup

Online Entry Information:

- Entries can be entered online using Fair Entry (<http://PerryCountyFairPA.fairentry.com>)
- We will be hosting 3 sessions to assist with online entries at the fair office, dates below.
- Early exhibit tag pickup
 - If tags are lost and need reprinted there will be a \$1 charge per tag for reprinting.

GENERAL ENTRY RULES:

- Only Items in the Premium List will be Accepted
- Perry County Community Fair is not responsible for exhibits entered into the wrong class.
- All Youth MUST list AGE and BIRTH DATE.
- Mail-in Entry Forms, must be on the Official Perry County Fair Entry Form
- Baked goods entered into competition, become property of the “Perry County Community Fair”. The Exhibitor’s Baked Goods will be sold as a bake sale, Tuesday Evening, August 18, 2026 prior to and during the “Perry County Community Fair Queen Contest” until sold out.
- ALL Premium Checks will be MAILED
- Premium Checks MUST BE cashed within 60 Days. Any checked not cashed 60 days after the issue date will revert back to the Perry County Community Fair and the check will be VOID and considered a DONATION to the Perry County Community Fair.

ONLINE ENTRY ASSISTANCE: Tuesday, July 14, 2026 6:00PM-8:00PM

Thursday, July 16, 2026 6:00PM-8:00PM

MAIL-IN ENTRY FORMS MUST BE POSTMARKED: Friday, July 24, 2026

ONLINE ENTRY DEADLINE: Friday, July 31, 2026 @ 11:59PM

EARLY EXHIBIT TAG PICKUP: Tuesday August 11, 2026 6:00PM-8PM

EXHIBIT DROPOFF: Monday, August 17, 2026 10:00AM – 7:00PM

Produce Building @ Perry County Community Fair Grounds

PREMIUM LIST MAIL-IN FORMS INSTRUCTIONS: Fill in Name, Complete Mailing Address, Telephone Number, Email Address, Department, Section, Class and Description. Adults and Youth use the same form for mail-in entries.

SUBMIT MAIL-IN ENTRIES to: Whitney Haunstein

10C Pfautz Rd

Duncannon, PA 17020

EXHIBIT PICKUP: Sunday August 23, 2026 10:00AM – 1:00PM

~~ NO EXCEPTIONS ~~

Perry County Community Fair - Appointed Committees

Dept. 1 - Horse Pulling	SUPERINTENDENT: Darwin Kitner (717) 582-2704 Donna Zinn - (717) 422-6376
Dept. 2 - Dairy Cattle	SUPERINTENDENT: Cody Comp (717) 636-2122 COMMITTEE: Irene Osborne, Krista Pontius, Liza Loy, Dave Lentz, Lloyd Byers, Christine Hollister, Harrison Boaz, Rachel Seely DAIRY FITTING CONTEST COMMITTEE: Irene Osborne (717) 580-7958, David Lentz (717) 582-7415
Dept. 3-4-5-6	SUPERINTENDENT: Cody Comp (717) 636-2112 COMMITTEE: Krista Pontius, Natalie Barkley, Michael Clark, Melissa Darr John Hines, Ayla Miller, Jeff Fortenbaugh, Angela Snyder, Rachel Seely
Dept. 3 - Beef Cattle	SUPERINTENDENT: Jeff Fortenbaugh (717)979-6430
Dept. 4 - Sheep	SUPERINTENDENT: Angela Snyder (717) 877-8549
Dept. 5 - Swine	SUPERINTENDENT: Chris Willhide (717) 319-8496
Dept. 6 - Dairy Goats	SUPERINTENDENT: Kyle Miller (717) 275-6779 COMMITTEE: Christina Carl, Janeen Garman, Julie Weary
Dept. 6 - Market Goats	SUPERINTENDENT: Ethan Brummer (717) 636-5390
Dept. 9 - Rabbits	SUPERINTENDENT: Karen Snyder (717) 275-3421 COMMITTEE: Natalie Barkley, Julie Weary, Cody Comp, Ayla Miller, Jessie Comp, Megan Neff
Dept. 8 & 11 - 23 - Home & Produce	SUPERINTENDENT: Jessie Comp (717) 979-7550, Whitney Haunstein (717)422-3636 COMMITTEE: Frances Wentz, Cindy McHenry, Donna Hoover, Barbara Casey, Michele Morgan, Sally Scruggs, Sam Hess
Dept. 22 - Band	SUPERINTENDENT: Renee Hetrick (717) 580-5081
Dept. 22 - Horse Shoe Pitch	CONTACT: Ron Hostetter (717) 691-6864 COMMITTEE: Carl Parsons
Dept. 22 - Stockmen's Contest	CONTACT: Ayla Miller (814) 599-7420, John Hines
Dept. 22 - PCF Queen Contest	CONTACT: Alexis Otstott (717) 636-2748
Dept. 22 - Chili Cook Off	CONTACT: Jennifer Rowe (Farmers Daughter) (717) 693-8868
Dept. 24 - Antique Tractors	SUPERINTENDENT: Dustin Sprenkle (717) 557-6024
Dept. 24 - Antiques	SUPERINTENDENT: John Hess Jr. (717) 567-7943 COMMITTEE: Joyce Hess, Wanda Brookhart, Aaron Hess, Samantha Hess, Rodney Zullinger, Penny Zullinger

NOTICE!

GENERAL RULES

1. All exhibitors agree to be bound by rules and regulations of Perry County Community Fair Association.
2. The management reserves the right to amend or add to those rules as the Executive Committee in its judgement may determine.
3. Reasonable care will be taken to protect all exhibits on display from injury and damage but the Association is not in any way to be held responsible for accidents, or damage by water, fire, theft or otherwise, whatever may be the cause or extent of damage or loss.
4. We are not responsible for printing errors.
5. Entries will be made according to classification and ribbons for 1st, 2nd, 3rd and 4th place will be awarded. (Not all ribbons will be dated.)
6. Premiums will be paid to Four Places, unless otherwise stated.
7. When a Livestock Exhibitor enters more than one exhibit in a class and places more than one time, the Perry County Community Fair will pay a maximum of two premiums.
8. No premiums are guaranteed in classes with less than three (3) entries. The judge may give an exhibit second or third prize if not deemed worthy of first. The decision of the judges will be final.
9. All products exhibited must have been produced or made by the Exhibitor since last years Perry County Fair.
10. The Fair Association will not be responsible for weight of anything sold on grounds.
11. Department superintendents of all departments have the right to reject an entry of poor quality, too large and cumbersome for the staff to handle, an accident hazard or any other, deemed necessary.
12. All exhibits except livestock, to be placed between 10 a.m. and 7 p.m., Monday week of the Perry County Community Fair.
13. Exhibits may be limited to Perry County, available space or any condition beyond the control of the Perry County Community Fair. Exhibitors would be notified prior to entry day.
14. Pennsylvania Dept. of Agriculture has developed 4-H and Department 11 with classes so Youth (ages 8 - under 19) can compete at Pennsylvania County Fairs. Exhibitors entering "PERRY COUNTY COMMUNITY FAIR" sponsored classes must be 8 years of age. Youth entering at the Perry County Community Fair must list age and birth date on their Entry Form, to be eligible for Premium Money.
15. Best of Show Ribbons - Department/Section - Outstanding Exhibit
16. Home & Produce Building will be **CLOSED** - Tuesday - Fair Week from 8am - 6pm for JUDGING
17. **NO EXHIBIT IS TO BE REMOVED BEFORE SUNDAY BETWEEN 10 A.M. TO 1 P.M.**

RULES AND REGULATIONS

1. Competition open, except in cases otherwise specified.
2. All exhibits entered for competition must have been owned by the exhibitor at least sixty days previous to the Fair.
3. Fruits, grains, vegetables, flowers, etc., must have been grown by the exhibitors and all manufactured goods must have been made by the competitor.
4. No article or animal can compete for more than one premium, except in trials of speed and specials.
5. Exhibits and concession space must be paid in full by **July 24, 2026**.
6. Any exhibitor violating rules may be subject to forfeiture of all entry fees and premiums won.
7. All articles of exhibition must be respected as private property and any person detected purloining or injuring them will be dealt with according to law.
8. This Association assumes no responsibility in case of loss or damage to stock or other exhibits, from any cause, and upon this conduct their business or exhibit that the public shall not be liable to injury. In case anyone is injured, the privilege renter or exhibitor shall assume all responsibility, therefore, shall indemnify the Exposition for any and all expenses occasioned by such an accident or injury.
9. Exhibitors are required to give personal attention to their property and animals and at the close of the Exposition to see to their removal; only on this condition are entries received and the Association will not assume any liability for personal injury sustained by any person entering the ground. All persons renting privileges upon the grounds and all exhibitors of livestock, machinery etc., must so attend to their removal, as the Association will not assume further responsibility. Exhibitors must produce their duplicate cards to the Superintendent in charge before attempting to remove their property.
10. Exhibitors or Agent in Department 2, 3, 4, 5, and 6 must be present on day judged to show their stock in the ring provided when being judged.
11. A penalty will be imposed on exhibitors who knowingly exhibit diseased stock.
12. A license to vend goods and wares, or to give exhibitions on the grounds during the Fair will be granted by the Superintendent of Privileges upon payment of such fees as may be determined, and without such license no person shall be permitted to give an exhibition for personal profit, or expose any article for sale or delivery on the grounds.
13. **No Alcoholic Beverages or Illegal Drugs will be permitted on the grounds.**
14. No unlicensed gambling or gambling devices will be allowed or permitted upon or in the vicinity of the Fair Grounds.
15. All stand renters must, during the day, deposit their garbage and offals in cans provided, which will be removed by the Association. A penalty will be imposed for violation of this rule, as all stands will be inspected daily.
16. No disorderly conduct of any kind will be permitted. A police force will be upon the grounds sufficient to prevent the same and see that all rules and regulations are strictly observed.
17. All exhibitors' and concessionaires' cars and trucks must be parked outside of the exhibit concession area unless permission is granted by the manager. Right reserved to impose fines and penalties to maintain order and to refuse and return any or all entries.
18. No other rabbits on fairgrounds except those entered in fair.
19. **No bicycle on grounds during fair week.**
20. **Positively no dogs on Fairgrounds during fair hours. No dogs permitted in the Livestock area at all during fair week.**

EDITORS AND FAIR OFFICERS

The management appreciates all courtesies of members of the press, local and in other towns and cities, and will be glad to meet such as may find it convenient to attend the Fair. Admissions will be cheerfully furnished to publishers, editors or those chosen representatives presenting proper credentials to the Secretary.

Perry County Fair Code of Show Ring Ethics

The Perry County Fair has adopted a Code of Show Ring Ethics to curtail unethical, deceptive, and fraudulent show ring practices. The code is as follows: Exhibitors of animals at the Perry County Fair shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the livestock show. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and may be prohibited from future exhibition in accordance with the rules adopted by the Perry County Fair Board.

The following list of mandatory rules is for all exhibitors and all livestock in competitive events.

1. All exhibitors must present, upon request of show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the show.
4. Animals shall be presented to the show or competition event free of unapproved or illegal drug residues. All prescription drug use in animals must be under the direction of a veterinarian and any extra label drug use may only be under the direction of a veterinarian. Market animals that will enter the food chain shall only use products that are solely in accordance with the USDA and FDA approved labels and administered according to label instructions of the product being used for the approved species being shown. Product withdrawals shall be in accordance to all labels, with sale day being the last day of the withdrawal period. Animals not entered in an event that culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal and state statutes, regulations, or rules. The act of entering an animal in a livestock show or contest is giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for a member of the Perry County Fair Board or Livestock Committee to obtain any specimen of urine, saliva, blood, or other substances from the animal to be used for testing. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on Perry County Fairgrounds premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any drugs or implants injected or used shall be in accordance with USDA or FDA approved labels. All other surgical procedures, non-USDA or non-FDA approved substances, or illegal injection of any foreign substance or drug, including drenching and pumping of fluids, or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct interference with the judge, fair board, livestock committee, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair board, livestock committee, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the Perry County Fair Board for violation of this Code of Show Ring Ethics. Any exhibitor found to be in violation of the above policies will be disqualified from competition for the current year and deemed ineligible to participate in the following year. In the event of a second violation, the exhibitor will face permanent disqualification from future exhibitions at the Perry County Fair.

11. The act of entering an animal in the show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further to consent that any action that contravenes these rules and is also in violation of federal and state statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

By signing, exhibitor verifies that the exhibitor has read, understands, consents to, and agrees to abide by the terms and conditions stated herein in the Code of Show Ring Ethics. If the exhibitor is under 18 years of age, the signature of a parent/guardian is required in addition to the signature of the minor.

Exhibitor Name: _____

Exhibitor Signature: _____

Parent/Guardian Signature: _____

Exhibitor Address: _____

Exhibitor Phone Number: _____

GENERAL LIVESTOCK REGULATIONS

1. Exhibitors must furnish evidence of registration of all animals entered as purebreds. Registration papers will be checked on all entries. All breeding animals have to be registered in order to be exhibited.
2. All stock must be placed by 12 p.m. on Tuesday, August 18, 2026, unless noted below. Breeding beef and steers may arrive Monday, August 17, 2026, 4:00-6:00 p.m. All breeding stock may be removed Saturday, August 22, 2026 between 9:00 a.m. - 12:00 p.m. Animals not removed by noon can depart after 10:00 p.m. Exhibitors who remove animals from the fairgrounds before release deadline will forfeit premiums. All animals must be removed by 8 a.m. on Sunday, August 23, 2026.
3. Entry forms can be obtained from the Perry County Fair. Entries can be done online using Fair Entry (<http://PerryCountyFairPA.fairentry.com>) or they can be mailed to Whitney Haunstein, 10C Pfautz Rd, Duncannon, PA 17020. Entry fee of \$4.00 per head must accompany entry form. Checks should be made payable to Perry County Fair. Deadline for entries is Friday, July 24, 2026 at 4:00 p.m. Failure to meet the above deadline or not enclosing payment will cause disqualification. There will be no substitutions allowed for market animal entries. Substitutions are allowed for breeding stock.
4. Exhibitors showing one head or more shall be entitled to 2 exhibitor's passes per family.
5. Youth and Open shows will occur at the same time. Youth exhibitors will receive open show ribbons and premiums for placing in the open show, but will receive only ribbons indicating placing in the youth show.
6. Straw, hay and other feed will be provided by the exhibitor of the animal. Each exhibitor is responsible for the feeding, watering and care of their animal in a humane manner, and must also keep their exhibit area clean and neat.
7. Three animals of a breed must be shown to select a Grand Champion or Reserve Champion.
8. Animals with natural horns, disbudded or dehorned may be shown except cattle.
9. All exhibitors of animals will be assigned barn and pen space by the respective species committees and/or superintendents. Animals may not be unloaded or placed in assigned areas until checked and approved by the species representative.
10. In order to qualify for showmanship class premium, exhibitors must show their own entries.
11. Market animals will be weighed on Monday, August 17, 2026, as per schedule to be determined by the Livestock Committee. Weighmaster will be appointed by the Perry County Fair Board. Weight at that time is the official weight; reweighing will not be allowed. Any market animal over or under the official weight is disqualified from open shows. Unless the animal is a 4-H or FFA project, it must be removed from the fairgrounds immediately. 4-H and FFA animals may remain to participate in their respective shows and sale on Saturday provided that:
 - A. If a 4-H or FFA member carried more than one animal in a species; only the animal making weight may remain on the grounds.
 - B. If all animals in a species fail to make weight, only one animal per species may remain on the grounds.
12. By entering livestock in the Perry County Fair, the owners and exhibitors of such animals agree to abide by all rules of the Perry County Fair and its code of IAFE National Code of Show Ring Ethics. Failure to comply could result in expulsion from the show. Decisions of this rule will be made by the Fair Board Livestock Committee and the Fair Species Superintendent.
13. **For safety reasons no children under 8 years old will be permitted to show Swine, Beef, Dairy Cows or the Dairy Feeder. All showmen under age 8 must be able to show without assistance.**
14. Showmanship classes are based upon age of youth exhibitor as of January 1, 2026.
15. For any animal exhibit that dies on the fairgrounds the department superintendent must be notified.

IAFE NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership. length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoof or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show

management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notice to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Youth Market Livestock Regulations

1. All youth exhibiting market livestock in the youth livestock show must belong to the Perry County 4-H Livestock Club having passed their 8th but not their 19th birthday and/or a Perry County FFA Chapter and have not passed their 19th birthday as of January 1, 2025. FFA members who exceed the age limit but are in high school may complete their project work. Membership/students must abide by the rules set forth by their youth organizations.
2. No substitutions of market livestock will be made. Only the animals initially tagged and placed on feed for consideration of exhibition can be shown in the junior market livestock show. Youth livestock exhibitors may enter up to 4 market lambs, 4 market goats, 4 market hogs, 2 steers and 1 Dairy Feeder on the official entry form. Exhibitors may only exhibit 2 market lambs, 2 market goats, 2 market hogs, 1 steer, and 1 Dairy Feeder. Only animals entered on the official entry form are eligible for exhibition. All entries on the entry form must be accompanied by the \$4.00 per head fee.
3. Exhibitor may select a substitute show person only in the event of illness, injury, double entries in a single class, conflicting fair events and college attendance. The substitute show person must be a current member of the Perry County 4-H Livestock Club or a Perry County FFA Chapter.
4. Animals consigned for slaughter immediately after the show shall not receive any treatment with drugs or biologics within the withdrawal time necessary prior to slaughter. **Important--If upon slaughter, treatment with drugs, biologics or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**
5. All youth show market animals, making weight, exhibited at the Perry County Fair will sell at the junior market livestock sale held during fair week. All market animals under or over weight must go to the buy-back program and will not run through the sale.

6. All junior exhibitors will comply with the IAFE National Code of Show Ring Ethics, and the Code of Conduct of their various 4-H and/or FFA programs. Failure to comply could result in expulsion from the show.

7. Conflicts involving Perry County Fair Rules pertaining to livestock youth entries will be resolved by the Livestock Committee Chair of the Fair Board along with the species superintendent youth organization represented.

STEER - Youth steer projects must be tagged with a Perry County Youth Fair tag. Steers must be placed on feed and in possession of the exhibitor by November 2025. Tagging will be done under the supervision of the 4-H leader or FFA instructor. Exhibitors may place 2 steers on feed. Only one steer may be entered in the fair. Youth exhibitors will be asked to demonstrate their ability to handle the steer to their leader(s) and/or instructor(s) prior to exhibition at the fair. Steers must weigh a minimum of 1,050 lbs. Farm Show Steer, with proper identification may be weighed and shown - Exhibition only.

SWINE - Youth swine projects must be tagged with Perry County Youth Fair tags and placed on feed and in possession of the exhibitor with records kept prior to May 10, 2026. Tagging will be done under the supervision of the 4-H leader or FFA instructor. Exhibitors may place 4 market hogs on feed. Only 2 market hogs per exhibitor may be exhibited at the fair. The weight range for market hogs is 230-310 pounds.

SHEEP - Youth market lamb projects must be tagged with Perry County Youth Fair tags and placed on feed and in possession of the exhibitor with records kept prior to May 10, 2026. Tagging will be done under the supervision of the 4-H leader or FFA instructor. Exhibitors may place 4 market lambs on feed. Only 2 market lambs per exhibitor may be exhibited at the fair. The weight range for market lambs is 80-160 pounds. Market lambs must be slick shorn from the knee and the hock up at the time of weighing. Lambs with excessive wool will not be weighed until shorn to the satisfaction of the sheep superintendent.

GOATS - Youth market goat projects must be tagged with Perry County Youth Fair tags and placed on feed and in possession of the exhibitor with records kept prior to May 10, 2026. Tagging will be done under the supervision of the 4-H leader or FFA instructor. Exhibitors may place 4 market goats on feed. Only 2 market goats per exhibitor may be exhibited in the fair. The weight range for market goats is 60-120 pounds.

DAIRY FEEDER - Weight range 400-750 pounds

8. Fitting rule - No fitting products are to be used on sale night, only soap and water.

2026 PENNSYLVANIA FAIR ANIMAL HEALTH REQUIREMENTS

ENFORCED AT THE 2026 PERRY COUNTY COMMUNITY FAIR

Complete - Animal Health Requirements for Exhibition

[http://www.agriculture.state.pa.us/animalhealthfiles/
Fairrules2026](http://www.agriculture.state.pa.us/animalhealthfiles/Fairrules2026)

Following are the health rules for all animal exhibits at the Perry County Fair. Any animal developing contagious or infectious disease symptoms during the fair will be excused from the fair immediately.

PENNSYLVANIA SWINE:

Requirements:

1. A Certificate of Veterinary Inspection (CVI) must be issued within 30 days of exhibition.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

Has been visually inspected and be found free of signs of contagious disease immediately prior to unloading at the exhibition

by an accredited veterinarian or swine health monitor appointed by the fair board.

3. Individual animal ID is required.

Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag and ear tag is recorded on the CVI.

PENNSYLVANIA CATTLE:

Requirements:

1. A Certificate of Veterinary Inspection (CVI) must be issued within 30 days of exhibition
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official animal identification is required. Official ID includes:
 - A scannable 15 digit Animal Identification Number (AIN ear tag starting with "840"
 - Other identification approved by the PDA
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market cattle are exempt from this vaccination requirement). A copy of the rabies vaccination certificate is acceptable or if it is written on the CVI.

GOATS:

Requirements:

1. A Certificate of Veterinary Inspection (CVI) must be issued within 30 days of exhibition.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official animal identification is required. Official ID includes:
 - A USDA ear tag with a US shield; which includes scrapie program tags. Animals bearing identification with blue colored scrapie program tags are not permitted to be exhibited in PA
 - A legible tattoo with herd and individual identification is recognized in an approved USDA Scrapie database
 - A breed registration tattoo if the animal is accompanied by a registration certificate and tattoo is legible
 - Identification must be permanently affixed to individual animal

SHEEP:

Requirements:

1. A Certificate of Veterinary Inspection (CVI) must be issued within 30 days of exhibition.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official USDA scrapie animal identification is required. Official ID includes:

A USDA ear tag with a US shield; which includes scrapie program tags. Animals bearing identification with blue colored scrapie program tags are not permitted to be exhibited in PA.

 - A legible tattoo with herd and individual identification is recognized in an approved USDA Scrapie database
 - A breed registration tattoo if the animal is accompanied by a registration certificate and tattoo is legible
 - Identification must be permanently affixed to individual animal
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market cattle are exempt from this vaccination requirement). A copy of the rabies vaccination certificate is acceptable or if it is written on the CVI.

PENNSYLVANIA RABBITS:

Requirements:

1. Rabbits showing any signs of sickness or disease will not be permitted.
2. Any rabbits developing sickness shall be removed from the fairgrounds after notifying the fair office.
3. Toenails must be trimmed prior to check-in. Rabbits must be presented to Rabbit Committee at check-in before being placed in assigned cages.
4. Rabbit Hemorrhagic Disease (RHD) is a highly contagious disease caused by a calicivirus. Prior to 2020 it was assumed that the virus only affected rabbits of the *Oryctolagus cuniculus* species. This includes wild and domestic European rabbits, which our domesticated rabbits are descended from. However, a new variant of the virus is now able to infect North American native rabbits or hares, such as our cottontails, snowshoe hares, or jackrabbits. Based on ongoing confirmed cases within the USA the ARBA has the following recommendations. The fair board will cancel show within a 50 mile radius, which had a confirmed outbreak of RCV/RHD/VHD in domestic rabbits within the past 30 days of the entry deadline.

DOGS FOR EXHIBITION:

Requirements:

1. A current rabies vaccination is required for all exhibition dogs three months of age and older. All vaccine label directions must be followed.
2. All rabies vaccinated dogs must be accompanied by a rabies vaccination certificate which must contain information fields consistent with the current version of the National Association of State Public Health Veterinarians Rabies Compendium (including, but not limited to, animal identification, breed, sex, age and color; the vaccination tag number; the vaccine name, lot number, duration of immunity, and manufacturer; and the date of vaccination). and must be accurately and legibly completed. The certificate must contain legible name, contact information, and signature of the veterinarian who administered the vaccine. A copy of the rabies vaccination certificate is acceptable.
3. All animals must be free of infectious and contagious diseases. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

DEPARTMENT 1

SECTION 2

Horse & Pony Pulling Contest

1. There will be two classes.
2. The official weighing, with halters on, will determine class team is eligible to pull.
3. Team may compete in one class only.
4. A sled will be used in the contest.
5. \$4.00 entry fee.
6. Teams entered not placing (1st-5th) will receive \$75.00 for participating.

PREMIUMS:

1st	2nd	3rd	4th	5th
\$125.00	\$120.00	\$115.00	\$110.00	\$105.00

ENTRY #

1 - 2 - 1	Draft Horse
1 - 2 - 2	Pony Pull

Directions to The Perry County Fairgrounds:

From Harrisburg - Take Rt. 322/22 West across the river to Newport/New Bloomfield exit. Off ramp, turn left onto Rt. 34 South. Proceed to stop sign. Turn right. Follow **Perry County Fair** signs.

From Lewistown and North - Take Rt. 322/22 East to Newport/New Bloomfield exit. Off ramp, turn right onto

Rt. 34 South. Proceed to stop sign. Turn right. Follow **Perry County Fair** signs.

DEPARTMENT 2 DAIRY CATTLE

(See Animal Health Requirements)

Rules and Regulations

- Individual official animal identification. Animals need to be identified by one of the following methods:
 - Official ID will have a U.S. shield and includes:
 - A USDA - issued National Uniform Ear Tagging System (NUES) tag
 - or
 - A 15-digit Animal Identification Number ear tag starting "840" (including RFID)
 - or
 - Other official identification approved by USDA. (Brands & breed registrations with tattoos are not acceptable).
- Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy, to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
- Exhibitors of livestock must inform themselves as to when the stock will be judged. Stock must be in the right ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing at the discretion of the Superintendent.**
- Decorations with ribbons or ornaments previously worn by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
- The judge will select the two best udders from each class to be shown in class 27.
- Herd rule shall apply for all group classes, premier exhibitors and breeders.
- Class 30-Exhibitor defined. An individual who is housing the animals, with verification provided by an official health certificate or official DHI sheet, will be considered the exhibitor for Class 30.
- Substitutions for dairy animals entered on the fair entry sheet are permitted.
- Grand Champion of each breed eligible for Supreme Champion.
- The fair will issue one premium check per entry in group classes. If the exhibited group is comprised of animals from multiple owners; it is the responsibility of the owners to divide the premium.
- Dairy cattle entries will be accepted Monday, August 17, 6:00 p.m. - 8:00 p.m. and Tuesday, August 18, 2026, 8:00 a.m. - 10:00 a.m.
- For each exhibit entered a copy of the dairy animal's certificate of registration must accompany the entry form.

SECTION 1 - DAIRY CATTLE

PREMIUMS:

1st	2nd	3rd	4th	5th
\$13.50	\$12.15	\$10.80	\$9.45	\$8.10

ENTRY

2 - 1 - 08	Spring calf born 03/01/26 - 05/31/26
2 - 1 - 09	Winter calf born 12/01/25 - 02/28/26
2 - 1 - 10	Fall calf born 09/01/25 - 11/30/25
2 - 1 - 11	Summer yearling 06/01/25 - 08/31/25
2 - 1 - 12	Spring yearling 03/01/25 - 05/31/25
2 - 1 - 13	Winter yearling 12/01/24 - 02/28/25

PREMIUMS:

1st	2nd	3rd	4th	5th
\$27.00	\$24.30	\$21.60	\$18.90	\$16.20

ENTRY

2 - 1 - 14	Fall yearling 09/01/24 - 11/30/24
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AWARD: ROSETTE

ENTRY

2 - 1 - 15	Junior Champion Female
2 - 1 - 16	Reserve Champion Female

PREMIUMS:

1st	2nd	3rd	4th	5th
\$27.00	\$24.30	\$21.60	\$18.90	\$16.20

ENTRY

2 - 1 - 17	Junior Best Three Females - under 2 yrs. (All bred and at least one owned by the exhibitor)
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PREMIUMS:

1st	2nd	3rd	4th	5th
\$40.50	\$36.45	\$32.40	\$28.35	\$24.30

ENTRY

2 - 1 - 18	Dry Cow Sr. 2 yrs and over
2 - 1 - 19	Fall Yearling in milk - 09/01/24 - 11/30/24
2 - 1 - 20	Junior 2 year old - 03/01/24 - 08/31/24
2 - 1 - 21	Senior 2 year old - 09/01/23 - 02/28/24

PREMIUMS:

1st	2nd	3rd	4th	5th
\$46.35	\$42.50	\$37.80	\$33.00	\$29.25

ENTRY

2 - 1 - 22	Junior 3 year old - 03/01/23 - 08/31/23
2 - 1 - 23	Senior 3 year old - 09/01/22 - 02/28/23
2 - 1 - 24	4 year old - 09/01/21 - 08/31/22
2 - 1 - 25	5 year old - 09/01/20 - 08/31/21
2 - 1 - 26	6 year old & over cow prior to 09/01/20
2 - 1 - 27	Cow that produced in excess 125,000 lbs. (records must be produced at check in) (125,000 - Holstein; 100,000 colored breeds)

PREMIUMS: 1st - \$20.25 2nd - \$13.50

2 - 1 - 28	Cow in milk - any age - udder alone
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PREMIUMS:

1st	2nd	3rd	4th	5th
\$40.50	\$33.75	\$27.00	\$20.25	\$16.20

ENTRY

2 - 1 - 29	Get-of-Sire - 3 animals (need not all be from one herd)
2 - 1 - 30	Best three females, any age (All bred and at least one owned by exhibitor and include 2 Senior animals)

- 2 - 1 - 31 Dairy Herd, 3 cows freshened
(all owned by one exhibitor)
2 - 1 - 32 Produce of Dam - 2 animals any age
(need not be owned by one exhibitor)
2 - 1 - 33 Dam & Daughter - any age
(need not be owned by same exhibitor)

AWARD: ROSETTE

- 2 - 1 - 34 Senior Champion Female
2 - 1 - 35 Reserve Sr. Champion Female
2 - 1 - 36 Grand Champion Female
2 - 1 - 37 Reserve Grand Champion Female

AWARD: BANNER

- 2 - 1 - 38 Premier Exhibitor (Sponsored by Holstein Club)
2 - 1 - 39 Premier Breeder (Sponsored by Holstein Club)

AWARD: BANNER

- 2 - 1 - 40 Supreme Champion All Breeds (Open)
Supreme Champion All Breeds (Youth)

A-Ayrshire B-Brown Swiss G-Guernsey
H-Holstein J-Jersey M-Milking Shorthorn
R-Red & White

SECTION 2 - DAIRY SHOWMANSHIP

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$3.60

ENTRY #

- 2 - 2 - 1A Senior (15-21years)
2 - 2 - 1B Intermediate (12-14 years)
2 - 2 - 1C Junior (8-11 years)

NOTE: Exhibitors must show their own cattle in order to qualify for premiums (exceptions at leaders' discretion).

SECTION 3 - DAIRY FITTING CONTEST

Tuesday August 18, 2026 2:00pm
Limit of 15 contestants

Open to county 4-H and FFA members exhibiting dairy and livestock project animals. Need to provide own fitting equipment. No use of spray fitting products for contest. Animals should have only their head clipped prior to competition.

Novice Division – team of two members – first and/or second year members

Intermediate – individual member

Advanced Division – individual member

ENTRY #

2 - 3 - 1

PREMIUMS:

1st	2nd	3rd	4th	5th
\$10.00	\$8.00	\$7.00	\$6.00	\$4.00

Mark entry form for contest registration.
Contest questions contact Irene Osborne or David Lentz.

DEPARTMENT 3

BEEF CATTLE

(See Animal Health Requirements)

RULES AND REGULATIONS

SECTION 1 - BREEDING BEEF CATTLE

Breeding beef cattle must be registered animals. Exhibitor must furnish registration papers. All cattle must be free of horns.

PREMIUMS:

1st	2nd	3rd	4th	5th
\$16.20	\$14.40	\$10.80	\$7.20	\$5.40

ENTRY #

- 3 - 1 - 08 Junior Heifer born 03/01/26 - 05/31/26
3 - 1 - 09 Intermediate Heifer born 12/01/25 - 02/28/26
3 - 1 - 10 Senior Heifer Calf born 09/01/25 - 11/30/25
3 - 1 - 12 Summer Yearling Heifer 06/01/25 - 08/31/25
3 - 1 - 13 Junior Yearling Heifer 03/01/25 - 05/31/25
3 - 1 - 14 Intermediate Yearling Heifer 12/01/24 - 02/28/25
3 - 1 - 15 Senior Yearling Heifer 09/01/24 - 11/30/24

SECTION 2 - BREEDING BEEF SHOWMANSHIP

Section 2-3 Breeding Beef and Market Beef will have a showoff to complete in supreme showmanship

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$8.10	\$7.20	\$6.30	\$5.40

- 3 - 2 - 1 Showmanship (8-19 years)

SECTION 3 - OPEN CLASS - MARKET STEERS

PREMIUMS:

1st	2nd	3rd	4th	5th
\$14.40	\$10.80	\$9.00	\$7.20	\$5.40

ENTRY #

- 3 - 3 - 1 Farm Show Calf
3 - 3 - 2 Lightweight 1
3 - 3 - 3 Lightweight 2
3 - 3 - 4 Middleweight 1
3 - 3 - 5 Middleweight 2
3 - 3 - 6 Heavyweight 1
3 - 3 - 7 Heavyweight 2

AWARD: ROSETTE

- 3 - 3 - 8 Champion - Lightweight
3 - 3 - 9 Reserve Champion - Lightweight
3 - 3 - 10 Champion - Middleweight
3 - 3 - 11 Reserve Champion - Middleweight
3 - 3 - 12 Champion - Heavyweight
3 - 3 - 13 Reserve Champion - Heavyweight
3 - 3 - 14 Grand Champion
3 - 3 - 15 Reserve Grand Champion

SECTION 4 - SHOWMANSHIP - MARKET STEER

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$3.60

ENTRY

3 - 4 - 1A	Senior (15-19 years)
3 - 4 - 1B	Intermediate (12-14 years)
3 - 4 - 1C	Junior (8-11 years)

NOTE: Exhibitors must show their own cattle in order to qualify for premiums.

SECTION 5 - DAIRY FEEDERS

1. These animals are to be purebred Holstein; either Black & White or Red & White, no other breeds are allowed and NO Beef crosses will be permitted. The committee reserves the right to make final decision on breed of animal if disputed. Registration is not required.
2. Dairy Feeders must be a castrated male NO heifers are allowed.
3. Calves are to be born between Dec 1st and Jan 31st to meet weight requirements. Weight range of 400lbs to 750lbs.
4. Calves must be dehorned and banded before weigh in.

PREMIUMS:

1st	2nd	3rd	4th	5th
\$14.40	\$10.80	\$9.90	\$7.20	\$5.40

ENTRY

3 - 5 - 1	Lightweight 1
3 - 5 - 2	Lightweight 2
3 - 5 - 3	Middleweight 1
3 - 5 - 4	Middleweight 2
3 - 5 - 5	Heavyweight 1
3 - 5 - 6	Heavyweight 2

AWARD: ROSETTE

3 - 5 - 7	Champion Lightweight
3 - 5 - 8	Reserve Champion Lightweight
3 - 5 - 9	Champion Middleweight
3 - 5 - 10	Reserve Champion Middleweight
3 - 5 - 11	Champion Heavyweight
3 - 5 - 12	Reserve Champion Heavyweight
3 - 5 - 13	Grand Champion Dairy Feeder
3 - 5 - 14	Reserve Champion Dairy Feeder

SECTION 6 - SHOWMANSHIP - DAIRY FEEDERS

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$3.60

ENTRY

3 - 6 - 1A	Senior (15-19 years)
3 - 6 - 2B	Intermediate (12-14 years)
3 - 6 - 2C	Junior (8-11 years)

NOTE: Exhibitors must show their own animals in order to qualify for premiums.

DEPARTMENT 4 SHEEP

(See animal Health Requirements)

RULES AND REGULATIONS

1. A flock consists of one ram, any age; two ewes, one year and under two years; and two ewes under one year.
2. Breeder's young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
3. A pen of lambs consists of two ewe lambs and two ram lambs.
4. Exhibitor must furnish evidence of registration.
5. No individual may enter or show more than three breeds of sheep; show more than seven animals/breed and show no more than two entries in each class.
6. Herd rule shall apply for group classes.
7. Crossbred sheep: No registration required, age of sheep determined by entry and teething. Department Supervisor has final say in age determination.
8. Category B. Crossbred will be divided by weight.

SECTION 1 - BREEDING SHEEP

Categories

A. Registered Breeds

B. Crossbred

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$8.10	\$7.20	\$6.30	\$5.40

ENTRY

4 - 1 - 1	Ram - 1 year
4 - 1 - 2	Ram Lamb
4 - 1 - 3	Ram Lightweight
4 - 1 - 4	Ram Midweight
4 - 1 - 5	Ram Heavyweight
4 - 1 - 6	Pair of Ram Lambs
4 - 1 - 7	Ewe - 1 year
4 - 1 - 8	Ewe Lamb
4 - 1 - 9	Ewe Lightweight
4 - 1 - 10	Ewe Middleweight
4 - 1 - 11	Ewe Heavyweight
4 - 1 - 12	Pair of Ewe Lambs
4 - 1 - 13	Pen of Lambs
4 - 1 - 14	Breeding Young Flock
4 - 1 - 15	Flock

AWARD: ROSETTE

4 - 1 - 16	Grand Champion Ram
4 - 1 - 17	Reserve Champion Ram
4 - 1 - 18	Grand Champion Ewe
4 - 1 - 19	Reserve Champion Ewe

AWARD: SUPREME ROSETTE

4 - 1 - 20	Supreme Champion Ram
4 - 1 - 21	Supreme Champion Ewe

SECTION 2 - BREEDING SHEEP SHOWMANSHIP

Breeding Sheep and Market Sheep will have a showoff to complete in supreme showmanship

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$8.10	\$7.20	\$6.30	\$5.40

4 - 1 - 22	Showmanship (8-19 years)
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SECTION 3 - MARKET LAMBS

(WETHER OR EWES)

Maximum of two animals per exhibitor
Classes will be equalized among weights

PREMIUMS:

	1st	2nd	3rd	4th	5th
	\$9.00	\$8.10	\$7.20	\$6.30	\$5.40

#	ENTRY
4 - 3 - 1	Lightweight 1 Min. 80 lbs.
4 - 3 - 2	Lightweight 2
4 - 3 - 3	Lightweight 3
4 - 3 - 4	Lightweight 4
4 - 3 - 5	Middleweight 1
4 - 3 - 6	Middleweight 2
4 - 3 - 7	Middleweight 3
4 - 3 - 8	Middleweight 4
4 - 3 - 9	Heavyweight 1
4 - 3 - 10	Heavyweight 2
4 - 3 - 11	Heavyweight 3
4 - 3 - 12	Heavyweight 4 Max. 160 lbs.

AWARD: ROSETTE

4 - 3 - 10	Champion Lightweight
4 - 3 - 11	Reserve Champion Lightweight
4 - 3 - 12	Champion Middleweight
4 - 3 - 13	Reserve Champion Middleweight
4 - 3 - 14	Champion Heavyweight
4 - 3 - 15	Reserve Champion Heavyweight
4 - 3 - 16	Grand Champion Lamb
4 - 3 - 17	Reserve Champion Lamb

SECTION 4 - MARKET LAMBS SHOWMANSHIP

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$3.60

ENTRY

4 - 4 - 1A	Senior (15-19 years)
4 - 4 - 1B	Intermediate (12-14 years)
4 - 4 - 1C	Junior (8-11 years)

NOTE: Exhibitors must show their own sheep in order to qualify for premiums.

DEPARTMENT 5 SWINE

(See animal Health Requirements)

SECTION 2 - MARKET HOGS

PREMIUMS:

1st	2nd	3rd	4th	5th
\$10.80	\$9.00	\$8.10	\$6.30	\$4.50

ENTRY

5 - 2 - 1	Lightweight 1 Min. 230 lbs.
5 - 2 - 2	Lightweight 2
5 - 2 - 3	Lightweight 3
5 - 2 - 4	Lightweight 4
5 - 2 - 5	Middleweight 1
5 - 2 - 6	Middleweight 2
5 - 2 - 7	Middleweight 3
5 - 2 - 8	Middleweight 4
5 - 2 - 9	Heavyweight 1

5 - 2 - 10	Heavyweight 2
5 - 2 - 11	Heavyweight 3
5 - 2 - 12	Heavyweight 4 Max. 290 lbs.

AWARD: ROSETTE

5 - 2 - 13	Champion Lightweight
5 - 2 - 14	Reserve Champion Lightweight
5 - 2 - 15	Champion Middleweight
5 - 2 - 16	Reserve Champion Middleweight
5 - 2 - 17	Champion Heavyweight
5 - 2 - 18	Reserve Champion Heavyweight
5 - 2 - 19	Grand Champion Market Hog
5 - 2 - 20	Reserve Champion Market Hog

SECTION 4 - SHOWMANSHIP- MARKET HOGS

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$3.60

ENTRY

5 - 4 - 1A	Senior (15-19 years)
5 - 4 - 1B	Intermediate (12-14 years)
5 - 4 - 1C	Junior (8-11 years)

NOTE: Exhibitors must show their own swine in order to qualify for premiums.

DEPARTMENT 6

(See animal Health Requirements)

SECTION 1 - DAIRY GOATS

All animals must be in place by
12:00 PM Tuesday, August 18, 2026 and remain in place
until 12 noon August 22, 2026

Show time: August 21, 2026 9:00 AM

Check in for dairy goats will be Monday, August 17, 2026,
10:00AM-4:00PM and Tuesday, August 18, 2026, 8:00AM-
NOON

1. This show is sanctioned by the American Dairy Goat Association and their rules shall govern. It is sanctioned as an Open Doe Show and is not separately sanctioned.
2. All animals must be shown in their individual classes to be eligible for group classes and can only be shown within their own breed. A random tattoo check will be called in group class to make sure that the correct animals are shown in those classes under the exhibitor listed on entry form.
3. The original registration certificate or stamped duplicate by the ADGA is required for all animals under 6 months of age and original certificate for animals 6 months or older.
4. The show order will be AOP, Alpines, Lamanchas, Nubians, Recorded Grades. This order is not subject to change to ensure an efficient show & time management.
5. Entry fees are \$5.00 per animal and must be paid when entries are sent in. Open doe show is a separate entry for youth exhibiting in 4H / FFA show. Entries must be received by mail July 24, 2026 to Whitney Haunstein, 10C Pfautz Rd, Duncannon, PA 17020 & online by July 24. No entries will be accepted after this date.
6. Base date is August 15, 2025 for age calculation and date the animals will be judged.
7. Animals must be in place by Tuesday 12pm and must remain in place till Saturday 12PM. NO animals are to be unloaded in the barns without being checked in by Department Superintendent. All animals must be identified with correct

tattoo and must be on entry form. All animals must be accompanied by proper CVI. Tattoos will be checked against CVI for accuracy. See Health Rules on page 6Y
8. No more than 2 premiums will be paid per exhibitor per class

CLASSES

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$4.50

ENTRY

6 - 1 - 1	Under 5 Months
6 - 1 - 2	5 Months and Under 12 Months
6 - 1 - 3	12 Months and Under 24 Months (not in milk)
6 - 1 - 4	Under 2 Years in Milk
6 - 1 - 5	2 Years
6 - 1 - 6	3 Years
6 - 1 - 7	4 Years
6 - 1 - 8	5 Years and Over
6 - 1 - 9	Champion Challenge
6 - 1 - 10	Produce Of Dam (2 Doe, no twins)
6 - 1 - 11	Get Of Sire (Three does from at least two different dams and no more than one under 1 year of age)
6 - 1 - 12	Dairy Herd (4 does)
6 - 1 - 13	Best 3 Females
6 - 1 - 14	Dam & Daughter
6 - 1 - 15	Best Udder
6 - 1 - 16	Best Doe Bred by Exhibitor (must be bred and owned by exhibitor)

AWARD: ROSETTE

Junior Champion
Reserve Junior Champion
Senior Champion
Reserve Senior Champion
Grand Champion
Reserve Grand Champion
Best of Breed
Best In Show

Class Breeds (Be sure to designate breed on entry form):

All Other Purebreds - AOP Nubian - N
Alpines - A Recorded Grades - G
LaManchas - L

SECTION 2 - SHOWMANSHIP

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$3.60

ENTRY

6 - 2 - 1A	Junior (8-11 years)
6 - 2 - 1B	Intermediate (12-14 years)
6 - 2 - 1C	Senior (15 years & over)

Note: Exhibitors must show their own goats in order to qualify for premiums.

SECTION 3 - MARKET GOATS

PREMIUMS:

1st	2nd	3rd	4th	5th
\$10.80	\$9.00	\$8.10	\$6.30	\$4.50

ENTRY

6 - 3 - 1	Lightweight 1 - Min. 60 lbs.
6 - 3 - 2	Lightweight 2
6 - 3 - 3	Lightweight 3
6 - 3 - 4	Lightweight 4
6 - 3 - 5	Middleweight 1
6 - 3 - 6	Middleweight 2
6 - 3 - 7	Middleweight 3
6 - 3 - 8	Middleweight 4
6 - 3 - 9	Heavyweight 1
6 - 3 - 10	Heavyweight 2
6 - 3 - 11	Heavyweight 3
6 - 3 - 12	Heavyweight 4 - Max. 120 lbs.

AWARD: ROSETTE

6 - 3 - 13	Champion Lightweight
6 - 3 - 14	Reserve Champion Lightweight
6 - 3 - 15	Champion Middleweight
6 - 3 - 16	Reserve Champion Middleweight
6 - 3 - 17	Champion Heavyweight
6 - 3 - 18	Reserve Champion Heavyweight
6 - 3 - 19	Grand Champion
6 - 3 - 20	Reserve Champion

SECTION 4 - MARKET GOATS SHOWMANSHIP

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$3.60

ENTRY

6 - 4 - 1A	Senior (15-19 years)
6 - 4 - 1B	Intermediate (12-14 years)
6 - 4 - 1C	Junior (8-11 years)

NOTE: Exhibitors must show their own goats in order to qualify for premiums.

DEPARTMENT 9 RABBITS

(See animal Health Requirements)

1. All purebred rabbits are to be judged according to the latest standard of perfection of the American Rabbit Breeders Association.
2. The latest rules of the American Rabbit Breeders Association will govern. This is not ARBA sanctioned show.
3. All rabbits must have a permanent ear tattoo in left ear. **All transport cages must be labeled with rabbit's name(s), owner's name and permanent ear mark tattoo identification. Transport cages: one rabbit per cage or cage divided into sections and labeled appropriately. Transport cages are not permitted in the bar area.**
4. Best of Breed and Best Opposite Sex of Breed will be awarded at the judge's discretion.
5. Meat Class: Pen of three (3) Rabbits - all same breed and variety. Age Limit: not over 70 days as of the show date. Weight: minimum weight of 3.5 pounds and not to exceed 5.5 pounds per rabbit. All 4-H & FFA meat pens must have a signed meat pen compliance form. Only youth entries that are in county FFA and 4-H members' projects are eligible for the auction.
6. Entry Fee: \$4.00 per class, including 4-H and FFA.
7. Entry Deadline: Friday, July 24, 2026. No substitution allowed after entry deadline.
8. Any rabbit not meeting entry requirements will be disqualified. Please read general livestock regulations for additional

information. (Livestock rule #6; Exhibitors must care for their own exhibit – feed, water, cleaning. Also must furnish their own equipment – feeders, water bottles.)

9. Check in Monday, August 17, between **Noon - 4:00 PM**. All rabbits must be placed in exhibit cages by 4:30 PM, Monday. Rabbits not placed by specified time will be disqualified and sent home.
10. Show Date: Wednesday, August 19 at 9:00 AM. All class winners receive fair ribbons. In county 4-H/FFA members receive additional sponsored awards.
11. Rabbits entries are released from the fair on Saturday, August 22 at 10:00 to 11:00 PM, including meat pens.
12. Pen assignments will be done by department superintendent. No switching of pens will be allowed. If pens are switched, premiums will be forfeited and exhibits will be sent home.
13. Only allowed to enter 4 rabbits per class.

SECTION 1 - RABBITS

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$4.50

ENTRY

9 - 1 - A	Sr. Buck over 6 - 8 months
9 - 1 - B	Sr. Doe over 6 - 8 months
9 - 1 - C	*Intermediate Buck 6 - 8 months
9 - 1 - D	*Intermediate Doe 6 - 8 months
9 - 1 - E	Jr. Buck under 6 months
9 - 1 - F	Jr. Doe under 6 months

AWARDS: PETITE ROSETTE

ENTRY

9 - 1 - G	Best of Breed
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AWARDS: PETITE ROSETTE

ENTRY

9 - 1 - H	Best Opposite Sex of Breed
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***Breeds these classes apply**

Section 1 - Rabbit Classes

1. Californian
2. Champagne D'Argent
3. Flemish Giant
4. French Lop
5. New Zealand
6. Silver Fox
7. Other Purebred (6)
8. Belgian Hare
9. Dutch
10. Holland Lop
11. Mini Lop
12. Mini Rex
13. Mini Satan
14. Netherland Dwarf
15. Polish
16. Rex
17. Other Wool Breeds - Am Fuzzy Lop, Jersey Wooly, Lionhead
18. Other Purebred (4)

SECTION 2 - OPEN SHOWMANSHIP

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$3.60

ENTRY

- 9 - 2 - 1A** Senior - 15 years & over
9 - 2 - 1B Intermediate - 12-14 years
9 - 2 - 1C Junior - 11 years and under

SECTION 3 - SHOW RABBITS

AWARDS: ROSETTE

ENTRY

9 - 3 - 1	Best of 4 Class
9 - 3 - 2	Best of 6 Class
9 - 3 - 3	Best of Show

SECTION 4 - MEAT CLASS

PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$4.50

ENTRY

9 - 4 - 1	Meat Class
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AWARD: ROSETTE

ENTRY

9 - 4 - 2	County Grand Champion
9 - 4 - 3	County Reserve Champion

DEPARTMENT 8 - EGGS

Disqualification: One broken or two cracked eggs; eggs showing signs of incubation or any condition that renders it unfit for food, such as meat spots and mold like any one of the sample weighing less than one half pound.

AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

ENTRY

8 - 1 - 1	Eggs - White
8 - 1 - 2	Eggs - Brown
8 - 1 - 3	Eggs - Any Other

NOTICE: In the event of an outbreak of a contagious disease affecting Poultry - egg exhibits will be cancelled and prohibited from appearing, without further notice at the current Fair.

DEPARTMENT 11 - YOUTH

Same rules apply as adults. This department has been set up for youth 8 to youth under 19 to provide youth in Pennsylvania the opportunity to participate at the fairs. **If a youth exhibitor enters and exhibits 3 or more items in Dept. 11, they will receive a coupon for 1 half price armband on the night of their choice.**

SECTION 13 - YOUTH 8 - UNDER 19 VEGETABLES

AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

ENTRY

11 - 13 - 1	Beans, green - 10
11 - 13 - 2	Beans, yellow - 10
11 - 13 - 3	Beans, lima - 10
11 - 13 - 4	Beets, topped - 3
11 - 13 - 7	Cabbage - 1 head
11 - 13 - 8	Carrots, topped - 5
11 - 13 - 11	Sweet Corn, Husks on - 5
11 - 13 - 12	Cucumbers, pickling - 8
11 - 13 - 23	Peppers, green - 3
11 - 13 - 24	Peppers, red - 3
11 - 13 - 25	Potatoes, white - 5
11 - 13 - 26	Potatoes, red - 5
11 - 13 - 27	Pumpkin - 1
11 - 13 - 29	Squash, summer - 1
11 - 13 - 30	Squash, winter - 1
11 - 13 - 32	Tomatoes, red - 5
11 - 13 - 33	Tomatoes, green - 5
11 - 13 - 35	Gourds - 3
11 - 13 - 38	Vegetable - Freaks
11 - 13 - 39	Any other Veg. Worthy to Exhibit

SECTION 15 - YOUTH 8 - UNDER 19 BAKED GOODS

AWARDS:

1st	2nd	3rd	4th
\$2.50	\$2.00	\$1.50	\$1.00

ENTRY

11 - 15 - 1	Biscuits - 1/2 dozen
11 - 15 - 2	Muffins - 1/2 dozen
11 - 15 - 3	Nut or Fruit bread - 1 loaf

AWARDS:

1st	2nd	3rd	4th
\$2.50	\$2.00	\$1.50	\$1.00

ENTRY

11 - 15 - 4	Dropped cookies - 5
11 - 15 - 5	Pressed cookies - 5
11 - 15 - 6	Sliced cookies - 5
11 - 15 - 7	Bar cookies or Brownies - 5
11 - 15 - 8	Cup Cakes - 5
11 - 15 - 11	Fudge - 5 pieces = to 1/2 lb.

AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

ENTRY

11 - 15 - 9	White Cake - Iced
11 - 15 - 10	Chocolate Cake - Iced

SECTION 15 - YOUTH 8 - UNDER 19

CANNED GOODS

AWARDS:

1st	2nd	3rd	4th
\$2.00	\$1.75	\$1.50	\$1.25

ENTRY

11 - 15 - 12	Carrots
11 - 15 - 13	Tomatoes
11 - 15 - 14	Any Other - Vegetable
11 - 15 - 15	Peaches
11 - 15 - 16	Red Cherries
11 - 15 - 17	Any Other - Fruit
11 - 15 - 18	Any Jelly - 1 Glass
11 - 15 - 19	Any other Preserves - 1 Glass

SECTION 17 - YOUTH 8 - UNDER 19

1. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes or stems in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety, unless otherwise stated.

AWARDS:

1st	2nd	3rd	4th
\$2.00	\$1.75	\$1.50	\$1.00

ENTRY

11 - 17 - 1	Ageratum - 3 stems
11 - 17 - 2	Asters - 6 blooms
11 - 17 - 3	Bachelor Buttons - 5 stems
11 - 17 - 6	Cosmos - 6 blooms
11 - 17 - 7	Dahlias - 1 bloom
11 - 17 - 9	Gladioli - 1 spike
11 - 17 - 10	Marigold - small any color - 6 blooms
11 - 17 - 11	Marigold - large any color - 6 blooms
11 - 17 - 13	Snapdragons - 3 spikes
11 - 17 - 17	Zinnia - small - 3 blooms
11 - 17 - 18	Zinnia - large - 3 blooms
11 - 17 - 19	Any other Annual - 5 blooms

AWARDS:

1st	2nd	3rd	4th
\$2.00	\$1.75	\$1.50	\$1.00

ENTRY

11 - 17 - 20	Lilies - 1 stalk
11 - 17 - 21	Roses - 3 blooms

AWARDS:

1st	2nd	3rd	4th
\$2.50	\$2.00	\$1.50	\$1.00

ENTRY

11 - 17 - 22	Arrangement in animal
11 - 17 - 23	Arrangement of flowers

SECTION 18 - YOUTH 8 - UNDER 19 NEEDLECRAFT

AWARDS:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

ENTRY

11 - 18 - 1	Apron
11 - 18 - 2	Shirt
11 - 18 - 3	Pants
11 - 18 - 4	Pajamas
11 - 18 - 5	Skirt
11 - 18 - 6	Dress
11 - 18 - 7	Drawstring Bag
11 - 18 - 8	Potholder
11 - 18 - 9	Pillowcase
11 - 18 - 10	Scarf or Headband - Crocheted
11 - 18 - 11	Mittens or Slippers - Crocheted
11 - 18 - 12	Sweater or Vest - Crocheted
11 - 18 - 13	Any Other Crocheted Item
11 - 18 - 14	Scarf or Headband - Knitted
11 - 18 - 15	Mittens or Slippers - Knitted
11 - 18 - 16	Sweater or Vest - Knitted
11 - 18 - 17	Any Other Knitted Item

SECTION 19 - YOUTH 8 - UNDER 19 ART & HANDCRAFTS

- Each article must have been made since last fair by a youth 8 to 19.
- Photos 8' x 10'.
- Rules same as adults.
- No Aerosol cans.

AWARDS:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

ENTRY

11 - 19 - 1	Watercolor - Painting
11 - 19 - 2	Pen & Ink Drawing
11 - 19 - 3	Charcoal - Drawing
11 - 19 - 4	Pastels - Drawing
11 - 19 - 5	Pencil - Drawing
11 - 19 - 6	Colored Pencil - Drawing
11 - 19 - 7	Photo - Color - Person
11 - 19 - 8	Photo - Color - Scenic
11 - 19 - 9	Photo - Color - Animal
11 - 19 - 10	Photo - Color - Flower/Bird
11 - 19 - 11	Photo - Color - 2025 at the Perry County Fair
11 - 19 - 12	Creative / dried flower arrange.
11 - 19 - 13	Beadwork
11 - 19 - 14	Decorated Sweatshirt
11 - 19 - 15	Decorated Flip Flops/Wearable
11 - 19 - 16	Hand built or thrown pottery
11 - 19 - 17	Jewelry
11 - 19 - 18	Latch Hook
11 - 19 - 19	Leather Work
11 - 19 - 20	Metal Craft
11 - 19 - 21	Painted/decorated dried gourds
11 - 19 - 22	Paper Mache
11 - 19 - 23	Recycled Soda Cans
11 - 19 - 24	Scrapbooking
11 - 19 - 25	Stuffed Animal
11 - 19 - 26	Woodcarving

11 - 19 - 27	Woodwork small to 12"
11 - 19 - 28	Woodwork over 12"
11 - 19 - 29	Miscellaneous
11 - 20 - 30	Duck Tape Article

SECTION 3 Miscellaneous Contest LEGO CONTEST

AWARDS:

1st	2nd	3rd	4th
\$4.00	\$3.50	\$3.00	\$2.50

- Age Ranges: Youth 8-12, Youth 13-18, Open
- There are two different categories:
Kits – Entries must include directions from the kit in order to qualify for judging
Free Build – Entries are built from the exhibitor's creative ideas and not using an instructional pattern
- Size Guidelines for both Kit and Free Build Legos:
Small: 0-250 pieces
Medium: 251-500 pieces
Large: 501 and more pieces

ENTRY

11 - 19 - 31	Youth 8-12 Small Kit
11 - 19 - 32	Youth 8-12 Medium Kit
11 - 19 - 33	Youth 8-12 Large Kit
11 - 19 - 34	Youth 8-12 Small Free Build
11 - 19 - 35	Youth 8-12 Medium Free Build
11 - 19 - 36	Youth 8-12 Large Free Build
11 - 19 - 37	Youth 13-18 Small Kit
11 - 19 - 38	Youth 13-18 Medium Kit
11 - 19 - 39	Youth 13-18 Large Kit
11 - 19 - 40	Youth 13-18 Small Free Build
11 - 19 - 41	Youth 13-18 Medium Free Build
11 - 19 - 42	Youth 13-18 Large Free Build

SECTION 22 - YOUTH 8 - UNDER 19 MISCELLANEOUS CONTEST "CELEBRATING 250 YEARS OF FREEDOM, FAMILY & PA FAIRS" (Shoe Box Floats)

- This contest is a miniature shoe box float.
- Create a scene on a standard Shoe Box. (No large boot boxes)
- Make sure your scene will stay in place.
- One Shoe Box Float per Exhibitor.
- 2025 Shoe Box Theme - "Cultivating the Future Generation"

AWARDS:

1st	2nd	3rd	4th
\$4.00	\$3.50	\$2.50	\$2.00

ENTRY

11 - 22 - 1	Ages 8 - 12
11 - 22 - 2	Ages 13 - 18

SECTION 22 - YOUTH 8 - UNDER 19 MISCELLANEOUS CONTEST 2026 Youth Fair Poster Contest "GROWING A NATION"

Criteria

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agriculture fairs.

Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes.

1. Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.
2. The poster size must be either 14 x 22 inches or 14 1/2 x 22 inches. Other sizes will not be accepted for judging at the state level.
3. This year's theme is **"Powering Pennsylvania". Contestants are asked to submit artwork that celebrates the ways in which the commonwealth's diverse agriculture industry has shaped our communities and contributed to Pennsylvania's standing as a worldwide leader in agricultural, food and lumber production.** Exhibitors using other themes will be disqualified at the state level.

AWARDS:

	1st	2nd	3rd
	\$5.00	\$4.00	\$3.00
ENTRY #			
11 - 22 - 3	Ages 8 - 11		
11 - 22 - 4	Ages 12 - 14		
11 - 22 - 5	Ages 15 - 18		

DEPARTMENT 12 HAY & GRAIN

SECTION 1 - GRAIN & SEED CROPS

1. One half gallon glass jar with lid to show grain in Classes 10-24.
2. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.

AWARDS:

	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.00
ENTRY #				
12 - 1 - 1	Field Corn - Yellow previous year 6 ears			
12 - 1 - 2	Field Corn - Yellow current year 6 ears			
12 - 1 - 3	Indian Corn - 3 large or 4 mini ears			
12 - 1 - 4	Red Popcorn - 6 ears			
12 - 1 - 5	White Popcorn - 6 ears			
12 - 1 - 6	Sunflower - Large over 12"			
12 - 1 - 7	Sunflower - Medium - 6 to 12"			
12 - 1 - 8	Sunflower - Small - 0 to 6"			
12 - 1 - 9	Oats - 2 quart jar			
12 - 1 - 10	Wheat - any other - 2 quart jar			
12 - 1 - 11	Barley - short seed - 2 quart jar			
12 - 1 - 12	Barley - any other - 2 quart jar			
12 - 1 - 13	Soybeans - 2 quart jar			
12 - 1 - 14	Sunflower seeds - 1 quart jar			
12 - 1 - 15	Any other - 2 quart jar			

SECTION 2 - HAY

Long hay only. An exhibit shall consist of a bale section at least 8" thick tied with twine.

AWARDS:

	1st	2nd	3rd	4th
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	\$3.00	\$2.50	\$2.00	\$1.00
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ENTRY

12 - 2 - 1	Alfalfa mix - 1st cut - 8" cut
12 - 2 - 2	Alfalfa mix - late cut - 8" cut
12 - 2 - 3	Legumes grass mix - 8" cut
12 - 2 - 4	Grass mix - 1st cut - 8" cut
12 - 2 - 5	Timothy - 8" cut
12 - 2 - 6	Mixed hay - 8" cut

SECTION 3 - SILAGE

1. Silage crop must be named.
2. Exhibit brought to the Fair packed tightly full in a 1 gallon jar.
3. To be judged on Particle size, Color and Smell.

AWARDS:

	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.00
ENTRY #				
12 - 3 - 1	Perennial crops / direct cut, with or without preservatives			
12 - 3 - 2	Perennial crops / wilted or low moisture, with or without preservatives			
12 - 3 - 3	Annuals other than corn / direct cut, with or without preservatives			
12 - 3 - 4	Annuals other than corn / wilted or low moisture, with or without preservatives			
12 - 3 - 5	Corn Silage			

DEPARTMENT 13 VEGETABLES

In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens. Avoid mixing varieties. If any entry calls for five (5) specimens, exhibit that number. Your exhibit will be disqualified for having a number of specimens other than that stipulated.

Judged:

1. Uniformity in size, shape and color.
2. Specimens that are perfect and show no blemishes of any kind.
3. High quality of Exhibit.
4. Potatoes should be washed.
5. Tomatoes should have stems removed. Carrots, beets, etc. should have tops removed leaving about two inches of stem.

SECTION 1 - VEGETABLES

AWARDS:

	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.00
ENTRY #				
13 - 1 - 1	Beans - lima - dried - 1 pt.			
13 - 1 - 2	Beans - large lima - 12			
13 - 1 - 3	Beans - small lima - 12			
13 - 1 - 4	Beans - snap green - 12			
13 - 1 - 5	Beans - snap yellow - 12			
13 - 1 - 6	Beets - globe - 5 topped			
13 - 1 - 7	Cabbage - round - 1 head			
13 - 1 - 8	Cabbage - flat - 1 head			
13 - 1 - 9	Cabbage - red - 1 head			
13 - 1 - 10	Carrots - half long - 5 topped			
13 - 1 - 11	Carrots - long - 5 topped			
13 - 1 - 12	Corn - white sweet - 5 husk on			

- 13 - 1 - 13 Corn - yellow sweet - 5 husk on
- 13 - 1 - 14 Corn - any other - 5 husk on
- 13 - 1 - 15 Cucumbers 3 - 5" - 5
- 13 - 1 - 16 Cucumbers over 5" - 5
- 13 - 1 - 17 Cucumbers - pickling - 5
- 13 - 1 - 18 Eggplant - 1
- 13 - 1 - 19 Endive - broad - 1 in soil
- 13 - 1 - 20 Endive - curled - 1 in soil
- 13 - 1 - 21 Garlic - 1 bulb
- 13 - 1 - 22 Horseradish - 3 roots
- 13 - 1 - 23 Muskmelon - large - 1
- 13 - 1 - 24 Muskmelon - small - 1
- 13 - 1 - 25 Okra - 5
- 13 - 1 - 26 Onions - sweet Spanish - 5
- 13 - 1 - 27 Onions - globe white - 5
- 13 - 1 - 28 Onions - globe yellow - 5
- 13 - 1 - 29 Parsley - curled - 2 bunches
- 13 - 1 - 30 Parsley - plain - 2 bunches
- 13 - 1 - 31 Peas - Shelled - 1 pint
- 13 - 1 - 32 Peas - Pods - 12
- 13 - 1 - 33 Peppers - hot - long red - 5
- 13 - 1 - 34 Peppers - hot - long green - 5
- 13 - 1 - 35 Peppers - hot - long yellow - 5
- 13 - 1 - 36 Peppers - hot - round red - 5
- 13 - 1 - 37 Peppers - hot - round green - 5
- 13 - 1 - 38 Peppers - hot - small red - 5
- 13 - 1 - 39 Peppers - hot - small green - 5
- 13 - 1 - 40 Peppers - hot - small yellow - 5
- 13 - 1 - 41 Peppers - pimento - green - 5
- 13 - 1 - 42 Peppers - pimento - red - 5
- 13 - 1 - 43 Peppers - pimento - yellow - 5
- 13 - 1 - 44 Peppers - sweet - green - 5
- 13 - 1 - 45 Peppers - sweet - red - 5
- 13 - 1 - 46 Peppers - sweet - yellow - 5
- 13 - 1 - 47 Potatoes - Katahdin - 5
- 13 - 1 - 48 Potatoes - Kennebec - 5
- 13 - 1 - 49 Potatoes - Norland - 5
- 13 - 1 - 50 Potatoes - Red Pontiac - 5
- 13 - 1 - 51 Potatoes - purple - 5
- 13 - 1 - 52 Potatoes - yellow - 5
- 13 - 1 - 53 Potatoes - Any Other - 5
- 13 - 1 - 54 Pumpkin - field - large - (1) over 18 in.
- 13 - 1 - 55 Pumpkin - field - medium - (1) 8 - 18 in.
- 13 - 1 - 56 Pumpkin - field - small - (1) under 8 in.
- 13 - 1 - 57 Pumpkin - field - miniature - 1
- 13 - 1 - 58 Pumpkin - small sugar - 1
- 13 - 1 - 59 Pumpkin - winter neck - 1
- 13 - 1 - 60 Rhubarb - 3 stalks
- 13 - 1 - 61 Squash - crookneck - 1
- 13 - 1 - 62 Squash - straight neck - 1
- 13 - 1 - 63 Squash - zucchini - green 0 - 8" - 1
- 13 - 1 - 64 Squash - zucchini - green 8 - 12" - 1
- 13 - 1 - 65 Squash - zucchini - green 12" & over - 1
- 13 - 1 - 66 Squash - zucchini - yellow 0 - 8" - 1
- 13 - 1 - 67 Squash - zucchini - yellow 8 - 12" - 1
- 13 - 1 - 68 Squash - zucchini - largest - sp wt
- 13 - 1 - 69 Squash - acorn - 1
- 13 - 1 - 70 Squash - butternut - 1
- 13 - 1 - 71 Squash - any other - 1
- 13 - 1 - 72 Swiss chard - 1 stalk in soil
- 13 - 1 - 73 Tomatoes - red - 5
- 13 - 1 - 74 Tomatoes - yellow - 5
- 13 - 1 - 75 Tomatoes - any other - 5
- 13 - 1 - 76 Tomatoes - cherry - 10
- 13 - 1 - 77 Tomatoes - pear shape - 10
- 13 - 1 - 78 Watermelon - midget - 1
- 13 - 1 - 79 Watermelon - oblong - 1
- 13 - 1 - 80 Watermelon - round - 1
- 13 - 1 - 81 Gourds - mixed - 5

- 13 - 1 - 82 Gourds - one variety - 5
- 13 - 1 - 83 Vegetable Freak
- 13 - 1 - 84 Any other Worthy Vegetable

SECTION 1 - VEGETABLE DISPLAYS

AWARDS:

1st	2nd	3rd	4th
\$10.00	\$8.00	\$6.00	\$4.00

ENTRY

- 13 - 1 - 85 Market Basket - Home Gardener
- 13 - 1 - 86 Market Basket - Commercial Grower

AWARDS:

1st	2nd	3rd	4th
\$30.00	\$25.00	\$20.00	\$15.00

Showcase Contest - 16Y

2026 Perry County Community Fair Market Basket Showcase
Co-Sponsor by Neffs Produce Blain

RULES:

1. Open to Non-Commerical Growers
2. Must Contain 10-15 items
3. Items Must be Grown by Exhibitor

JUDGING CRITERIA:

Originality and Creativity - 40
Uniformity and Variety - 35
Presentation and Arrangement - 25



SECTION 1 - HERBS

1. To be displayed in appropriate sized container in water.
2. One Bouquet

AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

ENTRY

- 13 - 1 - 87 Dill
- 13 - 1 - 88 Mint
- 13 - 1 - 89 Oregano
- 13 - 1 - 90 Parsley

- 13 - 1 - 91 Rosemary
 13 - 1 - 92 Thyme
 13 - 1 - 93 Any other herb

DEPARTMENT 14 FRUIT & NUTS

In selecting fruit for exhibit, choose specimens that would bring the highest market price. Do not select largest. Select medium size specimens. Select specimens as nearly alike as possible. Do not mix varieties. If an entry calls for five (5) specimens, exhibit that number. More or less will be disqualified.

AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

ENTRY

- 14 - 1 - 1 Apples - Red Delicious - 5
 14 - 1 - 2 Apples - Golden Delicious - 5
 14 - 1 - 3 Apples - Stayman - 5
 14 - 1 - 4 Apples - Macintosh - 5
 14 - 1 - 5 Apples - Summer Rambo - 5
 14 - 1 - 6 Apples - any other - 5
 14 - 1 - 7 Peaches - 5
 14 - 1 - 8 Pears - Kieffer - 5
 14 - 1 - 9 Pears - Bartlett - 5
 14 - 1 - 10 Pears - Seckel - 5
 14 - 1 - 11 Pears - any other - 5
 14 - 1 - 12 Plums - 5
 14 - 1 - 13 Grapes - Blue - 2 bunches
 14 - 1 - 14 Grapes - Green - 2 bunches

SECTION 1 - FRUIT BASKET

AWARDS:

1st	2nd	3rd
\$6.00	\$5.00	\$4.00

ENTRY

- 14 - 1 - 15 Fruit Basket - var. 4 or more

SECTION 2 - EDIBLE NUTS

All nuts must have been grown in the Fair's surrounding community within the past year.

AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

ENTRY

- 14 - 2 - 1 American Black Walnuts - 10
 14 - 2 - 2 English Walnuts - 10
 14 - 2 - 3 Chestnuts - 10
 14 - 2 - 4 Shell-Shag - Hickories - 10
 14 - 2 - 5 Any other nuts - 10

Department 15 Baked/Canned Products

Baked products should be on a non-returnable pan or plate, they will not be disqualified if on a glass or metal plate or pan

but the Perry County Fair will not be responsible for returning plates to their owners.

1. All products must have been made by the exhibitor.
2. Complete baked product must be brought to the fair.
3. After judging, the fair will display a portion of the product for the fair.
4. Baked goods must be covered (plastic bag or wrap, cake dome, etc.) (FOOD SAFETY RULE)
5. Judged on general appearance, flavor & texture.
6. All layer cakes to be displayed in non returnable cake domes. (Due to available space - NO LARGE BOXES)
7. Baked goods will be discarded at the close of the fair on Saturday. Tags and ribbons may be picked up at the designated time.

SECTION 1 - BAKED PRODUCTS

AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

ENTRY

- 15 - 1 - 1 Baking Powder Biscuits - 6
 15 - 1 - 2 Muffins - 6
 15 - 1 - 3 Fruit or Nut Bread - 1 9x5 loaf
 15 - 1 - 4 White Yeast Bread - 1 loaf
 15 - 1 - 5 Sourdough Bread - 1 loaf
 15 - 1 - 6 Any Other Yeast Bread - 1 loaf
 15 - 1 - 7 Cinnamon Rolls - 6
 15 - 1 - 8 Monkey Bread - 6
 15 - 1 - 9 Rolls - White - 6
 15 - 1 - 10 Rolls - Whole Wheat - 6
 15 - 1 - 11 White Yeast Bread - Machine
 15 - 1 - 12 Any other Yeast Bread - Machine
 15 - 1 - 13 Vegetable Quick Bread
 15 - 1 - 14 Cup Cakes - 6
 15 - 1 - 15 1 Crust Pie
 15 - 1 - 16 2 Crust Pie
 15 - 1 - 17 Crumb Topped Pie
 15 - 1 - 18 Chocolate Covered Candy - 6
 15 - 1 - 19 Fudge Chocolate - 6
 15 - 1 - 20 Fudge Peanut Butter - 6
 15 - 1 - 21 Candy Any Other - 6
 15 - 1 - 22 Bar Cookies - 6
 15 - 1 - 23 Dropped Cookies - 6
 15 - 1 - 24 Filled Cookies - 6
 15 - 1 - 25 Rolled Cookies - 6

AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

ENTRY

- 15 - 1 - 26 Sponge Cake not iced
 15 - 1 - 27 White Cake - Iced
 15 - 1 - 28 Yellow Cake - Iced

SECTION 1 - START WITH A CAKE MIX

1. Start with a commercial cake mix.
2. Add additional ingredients to create a cake only not a dessert. **(No cream or puddings - due to spoilage)**
3. Must include recipe.

AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

ENTRY

15 - 1 - 29	Chocolate/Variation
15 - 1 - 30	Light/Variation
15 - 1 - 31	Spice/Fruit/Nut Variation

SECTION 1 - MISCELLANEOUS HOME PRODUCTS

AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

ENTRY

15 - 1 - 38	Noodles & pot pie - 1 qt.
15 - 1 - 39	Salted Nuts - 1 pt.
15 - 1 - 40	Any Other - 1 qt.
15 - 1 - 41	Homemade Lye Soap - 6
15 - 1 - 42	Homemade Lye Soap (Decorative) - 6
15 - 1 - 43	Homemade Goat Milk Soap - 6
15 - 1 - 44	Homemade Goat Milk Soap (Decorative) - 6

DEPARTMENT 15

BLUE RIBBON APPLE PIE CONTEST

Entries limited to Perry County Residents

Pies to be exhibited on a non-returnable plate, pie will not be disqualified if presented on a glass or metal plate.

The PERRY COUNTY FAIR will not be responsible for returning plates.

ENTRY

15 1 39

AWARDS:

1st	2nd	3rd	4th
\$25.00	\$20.00	\$15.00	\$10.00

39th ANNUAL BLUE RIBBON APPLE PIE CONTEST RULES

1. Open to any individual who is a Pennsylvania Resident, living in Perry County, one entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.
3. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
4. The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:

Flavor	35 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture, doneness	20 points
Overall Appearance	15 points
Creativity	<u>.5 points</u>
TOTAL	100 points

NOTES: Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the PA Farm Show.

Each fair must sign a Certification Form verifying the winning apple pie baker, and this person will be eligible to enter the state competition at the 2027 Farm Show.

NOTE: If an individual has already won 1st place at another fair in 2026 for this Blue Ribbon Apple Pie Contest, that individual is now considered qualified through that Fair to compete at the 2027 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

Premiums for the 2027 PA Farm Show competition will be as follows:

First Place = \$500, Second Place = \$250, Third Place = \$100,
Fourth Place = Ribbon, Fifth Place = Ribbon

At the PA FARM SHOW level, this contest is sponsored by:
The Pennsylvania State Association of County Fairs.

DEPARTMENT 15
NEW CONTEST:
PERRY COUNTY COMMUNITY FAIR
TRAIL MIX SHOWCASE

Co-Sponsored by Bob and Cindy McHenry

RULES

1. Must Provide Recipe
2. Must be in a 1-quart jar
3. Must Contain Granola

ENTRY #

15 1 50

AWARDS:

1st	2nd	3rd	4th
\$30.00	\$25.00	\$20.00	\$15.00

Judging Criteria:

Flavor	40 points
Texture	25 points
Ingredient Quality/Variety	25 points
Visual Appeal	10 points
TOTAL	100 points



Rules:

- Must Provide Recipe
- Must be in a 1 Quart Jar
- Must Contain Granola

Trail Mix will be Sampled

DEPARTMENT 15
SECTION 1 - HOME MADE
CHOCOLATE CAKE CONTEST
Entries limited to Perry County Residents

ENTRY #

15 1 60

AWARDS:

1st	2nd	3rd	4th
\$25.00	\$20.00	\$15.00	\$10.00

2026 HOMEMADE CHOCOLATE
CAKE CONTEST

SPONSORED BY: PA State Association of County Fairs

RULES

1. Participant must be an individual amateur baker who is a Pennsylvania Resident, living in Perry County. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026.
3. Entry must be a layered chocolate cake made from "scratch". Pre-made mixes are not acceptable ingredients.
4. Entry must be a layered cake. The finished overall size of cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.
5. Entry must be frosted and frosting must be made from "scratch" and with edible ingredients.
6. Cake recipe must feature chocolate or cocoa as a main ingredient.
7. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
8. Recipes must be submitted with the entry, printed on one side of 8-1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. *(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*
9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

Flavor	35 points
<i>(aroma, taste, good balance of flavorings)</i>	
Inside Characteristics	25 points
<i>(texture, moist and tender crumb not dry)</i>	
Overall Appearance	15 points
<i>(surface shape, finished size, color)</i>	
Frosting	20 points
<i>(taste, texture, even color)</i>	
Creativity	5 points
TOTAL	100 points

*First Place Winner is eligible for the
2027 PA Farm Show competition.*

Premiums for the 2027 PA FARM SHOW competition

First Place = \$500.00
Second Place = \$250.00
Third Place = \$100.00
Fourth Place - Rosette Ribbon
Fifth Place - Rosette Ribbon

Released by PA State Association of County Fairs: January 2019

**SECTION 1 - PA PREFERRED™ JUNIOR BAKING
CONTEST - COOKIES, BROWNIES AND BARS**
Entries limited to Perry County Residents

ENTRY #
15 1 61

AWARDS:

1st	2nd	3rd	4th
\$20.00	\$15.00	\$10.00	\$5.00

**2026 PA PREFERRED™ JUNIOR BAKING CONTEST
COOKIES, BROWNIES AND BARS**

RULES:

- Participant must be an individual amateur baker (age 8 through and including 18 years old) who is a resident of Pennsylvania and residing in Perry County. One entry per person.
- Entrants may NOT have won 1st place in this PA Preferred™ Junior Baking Contest at any other fair in 2026.**
- Entry must be a plate of six (6) individual sized portions of the baked item.
- Entries must be made from scratch. Premade mixes are not acceptable ingredients.
- At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains *such as oats or flour*, butter, milk, eggs, fruits and/or vegetables.
- Entry must be submitted for judging on a food safe disposable setting. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
- Recipe(s) must be submitted with the entry, printed on one side of 8-1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them** (ex. PA Preferred PA Preferred Milk - Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages.
- All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.
- A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. Additionally, PA Preferred™ staff will assist in locating PA Preferred™ ingredients, as needed.
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging Criteria:**

Flavor (aroma, taste, good balance of flavorings)	40 points
Inside Characteristics (even grain, evenly baked; free from air pockets, texture)	30 points
Overall Appearance (uniform size, shape, appeal)	20 points
Topping, Icing, Decoration	10 points
TOTAL	100 points

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA Farm Show competition

1st - \$500.00 2nd - \$250.00 3rd - \$100.00
4th Place - Rosette Ribbon 5th Place - Rosette Ribbon

SPONSOR: PA Preferred™

Released by PA State Association of County Fairs: January 2018

DEPARTMENT 15

**SECTION 1
ANGEL FOOD CAKE SPECIAL**

Entries limited to Perry County Residents

ENTRY #
15 1 70

AWARDS:

1st	2nd	3rd
\$25.00	\$15.00	\$10.00

**ANGEL FOOD
CAKE CONTEST RULES**

- Open to any individual who is a Pennsylvania Resident, residing in Perry County.
- Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2026.**
- Entry must be an Angel Food Cake made from "scratch," completely with edible ingredients (including the icing and filling).
- Pennsylvania produced and packed eggs** are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
- Refrigeration is NOT available at the Fair or PA State Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
- The entire Cake entry must be submitted for judging on cardboard. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
- Recipe(s) listing all the ingredients, and the preparation instructions must be submitted with the entry *(printed on one side of 8 1/2" x 11" size paper.)* Entrant's name, address and phone number must be printed on the back of the page. *(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*
- Judging will be based on the following criteria:

Flavor (aroma, taste, flavoring)	40 points
Inside Characteristics (texture & lightness)	30 points
Overall Appearance (surface, size, color, shape)	20 points
Topping, Icing or Decoration	<u>10 points</u>
TOTAL	100 points

*First Place Winner is eligible for the
2027 PA Farm Show competition.*

Prizes for the PA State Angel Food Cake Winners:

1st = \$500.00 2nd = \$250.00 3rd = \$100.00

**Sponsors: Pennsylvania's Egg Farmers &
PA State Association of County Fairs**



SECTION 2 - CANNED & SEALED

1. Canned foods to be judged on quality, general appearance and container.
2. Use standard (Mason, Kerr, Ball) clear quart/pint glass jars for preserving and exhibiting fruits and vegetables.
3. Use two-piece self-sealing lids (flat disc and metal screw bands) for all jars.
4. All food not in standard jars or not sealed with self-sealing flat and ring will be disqualified.
5. Gourmet Vinegars must be labeled and can be made starting with commercial vinegar. Can be displayed in a decorative decanter, recycled vinegar bottle, or other appropriate bottle).
6. Fruit/Vegetable Grouping is a set of 3 - 1 quart variety
7. Fruit/Vegetable Canned Market Display is a set of 3 - 1 quart variety that will be judged on the visual presentation of the items. Using baskets, lid covers etc. that enhances the value of your canned goods.

AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

ENTRY

- 15 - 2 - 1 Apple Sauce
- 15 - 2 - 2 Cherries - dark - w/pit
- 15 - 2 - 3 Peaches - open kettle
- 15 - 2 - 4 Peaches
- 15 - 2 - 5 Pears
- 15 - 2 - 6 Any other fruit
- 15 - 2 - 7 Beans - green
- 15 - 2 - 8 Beans - lima
- 15 - 2 - 9 Beans - yellow
- 15 - 2 - 10 Beets
- 15 - 2 - 11 Carrots
- 15 - 2 - 12 Cauliflower
- 15 - 2 - 13 Corn
- 15 - 2 - 14 Peas
- 15 - 2 - 15 Tomatoes - open kettle
- 15 - 2 - 16 Tomatoes
- 15 - 2 - 17 Any other Vegetable
- 15 - 2 - 18 Bean Relish
- 15 - 2 - 19 Chow-chow
- 15 - 2 - 20 Bread & Butter Pickles
- 15 - 2 - 21 Dill Pickles
- 15 - 2 - 22 Mixed Pickles
- 15 - 2 - 23 Sweet Pickles
- 15 - 2 - 24 Zucchini pickled
- 15 - 2 - 25 Corn Relish
- 15 - 2 - 26 Pepper Relish
- 15 - 2 - 27 Misc. Relish
- 15 - 2 - 28 Zucchini Relish
- 15 - 2 - 29 Catsup
- 15 - 2 - 30 Chili Sauce
- 15 - 2 - 31 Spaghetti Sauce
- 15 - 2 - 32 Any other sauce
- 15 - 2 - 33 Salsa
- 15 - 2 - 34 Spiced pears
- 15 - 2 - 35 Spiced any other
- 15 - 2 - 36 Dried - apples
- 15 - 2 - 37 Dried - corn
- 15 - 2 - 38 Dried - any other
- 15 - 2 - 39 Tomato - juice
- 15 - 2 - 40 Any other - juice

- 15 - 2 - 41 Gourmet Vinegar - herb or veg
- 15 - 2 - 42 Gourmet Vinegar - Fruit
- 15 - 2 - 43 Gourmet Vinegar - any other

AWARDS:

1st	2nd	3rd	4th
\$4.00	\$3.00	\$2.00	\$1.00

ENTRY

- 15 - 2 - 44 Fruit Grouping 3 - 1 qt variety
- 15 - 2 - 45 Fruit Canned Market Display 3 - 1 qt variety
- 15 - 2 - 46 Vegetable Grouping 3 - 1 qt variety
- 15 - 2 - 47 Vegetable Canned Market Display 3 - 1 qt variety

SECTION 4 JELLY/JAM/BUTTER/PRESERVE

1. Use standard jelly jar. No wax to be used.
2. Use two-piece self-sealing lids (flat discs and metal screw bands) for sealing all jars.
3. All food not in standard jars or not sealed with self sealing lids will be disqualified.
4. Judged on appearance, flavor (judge's choice), consistency and neatness of package.

AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

ENTRY

- 15 - 4 - 1 Apple Butter
- 15 - 4 - 2 Peach Butter
- 15 - 4 - 3 Pear Butter
- 15 - 4 - 4 Any other - Butter
- 15 - 4 - 5 Cherry - jam
- 15 - 4 - 6 Peach - jam
- 15 - 4 - 7 Black Raspberry - jam
- 15 - 4 - 8 Strawberry - jam
- 15 - 4 - 9 Any other - jam
- 15 - 4 - 10 Blackberry - Jelly
- 15 - 4 - 11 Cherry - Jelly
- 15 - 4 - 12 Elderberry - Jelly
- 15 - 4 - 13 Grape - Jelly
- 15 - 4 - 14 Black Raspberry - Jelly
- 15 - 4 - 15 Red Raspberry - Jelly
- 15 - 4 - 16 Any other - Jelly
- 15 - 4 - 17 Cherry Preserves
- 15 - 4 - 18 Peach Preserves
- 15 - 4 - 19 Pear Preserves
- 15 - 4 - 20 Strawberry Preserves
- 15 - 4 - 21 Any other Preserves

DEPARTMENT 17 FLORAL EXHIBITS

1. Only one entry per exhibitor per class.
2. The use or display of artificial flowers is prohibited and no premium will be paid.
3. Containers with drip pans must be supplied by exhibitor and will be given every possible care, but management cannot assume responsibility for their safety.
4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.
5. Plants showing any signs of disease or insects will not be accepted.
6. All entries must have been grown by the exhibitors.
7. Pots not to exceed 10" in width and 12" in height. Length or height of plant not to exceed 3 feet and width not to exceed 2.5 feet.

SECTION 2 FOLIAGE HOUSE PLANTS

Only one species per pot except in collection class.

AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

ENTRY

17 - 2 - 1	Cactus - single plant
17 - 2 - 2	Cactus Garden
17 - 2 - 3	Coleus - common
17 - 2 - 4	Coleus - fancy leaf
17 - 2 - 5	Coleus - small leaf
17 - 2 - 6	Coleus - fringed leaf
17 - 2 - 7	Fern - Boston
17 - 2 - 8	Fern - any other
17 - 2 - 9	Geranium/Ivy - Hanging Basket
17 - 2 - 10	Geranium - Variegated foliage
17 - 2 - 11	Geranium - any other
17 - 2 - 12	Dish Garden - 3 or more plants
17 - 2 - 13	Terrarium - closed container
17 - 2 - 14	Philodendron
17 - 2 - 15	Most unusual house plant
17 - 2 - 16	Hanging basket - colored foliage
17 - 2 - 17	Hanging basket - green foliage
17 - 2 - 18	Hanging basket - variegated foliage

SECTION 3 SPECIMEN FLOWERS ANNUALS

Exhibits must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems as specified in each class. Exhibitors should note that uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be one color and variety unless otherwise stated.

AWARDS:

1st	2nd	3rd	4th
\$2.00	\$1.75	\$1.50	\$1.25

ENTRY

17 - 3 - 1	Calendula - 5 blooms
17 - 3 - 2	Celosia - Crested - 1 stem
17 - 3 - 3	Celosia - Plume - 5 stems
17 - 3 - 4	Cleoma - 5 stems
17 - 3 - 5	Cosmos - 5 blooms

17 - 3 - 6	Dahlias - Cactus - 1 bloom
17 - 3 - 7	Dahlias - decorative - 1 bloom
17 - 3 - 8	Dahlias - pompom - 3 blooms
17 - 3 - 9	Dahlias - single - 3 blooms
17 - 3 - 10	Gladiolus - small - 1 spike
17 - 3 - 11	Gladiolus - large - 1 spike
17 - 3 - 12	Marigolds - African lemon - 5
17 - 3 - 13	Marigolds - African orange - 5
17 - 3 - 14	Marigolds - small - any color - 5
17 - 3 - 15	Marigolds - large - any color - 5
17 - 3 - 16	Nasturtium - 5 blooms
17 - 3 - 17	Petunia - 5 blooms
17 - 3 - 18	Salvia - blue - 5 blooms
17 - 3 - 19	Salvia - red - 5 blooms
17 - 3 - 20	Salvia - any other - 5 blooms
17 - 3 - 21	Snapdragons - 5 spikes
17 - 3 - 22	Straw flowers - 5 blooms
17 - 3 - 23	Sunflowers - ornamental - 3
17 - 3 - 24	Sunflowers - decorative - 3
17 - 3 - 25	Zinnias - giant - 3 blooms
17 - 3 - 26	Zinnias - cactus- 3 blooms
17 - 3 - 27	Zinnias - pompom - 3 blooms
17 - 3 - 28	Zinnias - novelty - 3 blooms
17 - 3 - 29	Any Other Annual

SECTION 4 SPECIMEN FLOWER PERENNIALS

AWARDS:

1st	2nd	3rd	4th
\$2.00	\$1.75	\$1.50	\$1.25

ENTRY

17 - 4 - 1	Chrysanthemum - single - 5 stems
17 - 4 - 2	Lilies - 1 stalk
17 - 4 - 3	Rose - Hybrid tea - 1 flower
17 - 4 - 4	Rose - Floribunda - 1 stem
17 - 4 - 5	Rose - Grandiflora - 1 stem
17 - 4 - 6	Rose - miniature - 1 stem
17 - 4 - 7	Any other perennial worthy of display

DEPARTMENT 18 DOMESTICS AND FINE ARTS

1. All Exhibits must have been made by the exhibitor since last year's fair.
2. An Exhibitor cannot compete against themselves, limiting exhibitor to one entry per class.
3. No article can compete as more than one entry, that is, an article can be judged but once. Articles having no competition will not receive a premium unless worthy, and then by grade indicated by judge.
4. All articles must be laundered and ironed.
5. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
6. An Exhibit stating size, must be labeled with size - you will not be disqualified but it will be counted against you.

Plain sewing - undergarments, slips, pajamas, nightgowns to be judged on the following:

1. Worth of article.
2. Material and trimmings, appropriateness and quality.
3. Workmanship, method of construction, choice and execution of stitches.

Dressmaking - simple house dress, blouse or skirt, simple school dress for girl to be judged on the following:

1. Material - its appropriateness, quality, color and design.
2. Design - Simplicity of line, harmony of color and appropriateness.
3. Workmanship - method of construction, choice of execution of stitches.

Embroidery and Crocheting - simple designs and edges for trimming to be judged on the following:

1. Worth of article.
2. Material - appropriateness and suitability for use for which it was made.
3. Design - simplicity and appropriateness.
4. Workmanship.

Knitting - to be judged on the following:

1. Worth of article.
2. Workmanship - execution of stitches, perfection.

Quilting:

1. Printed material quilts will be judged on quilting, binding, and overall appearance.
2. Quilted by another person other than exhibitor. Premium will be paid to the Exhibitor.
3. Quilt will be judged on the Exhibitor's work if quilted by any other.

SECTION 1 - CLOTHING

AWARDS:

1st	2nd	3rd	4th
\$4.50	\$4.00	\$3.50	\$3.00

ENTRY #

18 - 1 - 1	Children's apron
18 - 1 - 2	Fancy apron
18 - 1 - 3	Half apron
18 - 1 - 4	Kitchen apron
18 - 1 - 5	Pajamas
18 - 1 - 6	Nightgown
18 - 1 - 7	Housecoat
18 - 1 - 8	Girl's Dress

18 - 1 - 9	Shirt
18 - 1 - 10	Dress
18 - 1 - 11	Jacket
18 - 1 - 12	Blouse
18 - 1 - 13	Skirt
18 - 1 - 14	Pants
18 - 1 - 15	Redesign a Sweatshirt

AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

ENTRY #

18 - 2 - 1	Stuffed Toy
18 - 2 - 2	Potholder
18 - 2 - 3	Placemat
18 - 2 - 4	Tote
18 - 2 - 5	Purse
18 - 2 - 6	Backpack
18 - 2 - 7	Doily under 12"
18 - 2 - 8	Doily over 12"
18 - 2 - 9	Pillow - Hand Quilted
18 - 2 - 10	Pillow - Machine Quilted
18 - 2 - 11	Pillow - any other

Sewn

18 - 2 - 12	Pillow - Counted Cross Stitch
18 - 2 - 13	Sweatshirt - Counted Cross Stitch
18 - 2 - 14	Picture - Needlepoint
18 - 2 - 15	Picture - Counted Cross Stitch
18 - 2 - 16	Plastic - Needlework

Crocheted

18 - 2 - 17	Pillow
18 - 2 - 18	Stuffed Toy
18 - 2 - 19	Doll Outfit
18 - 2 - 20	Useful Article - Kitchen
18 - 2 - 21	Useful Article - Personal
18 - 2 - 22	Useful Article - any other
18 - 2 - 23	Dresser Scarf
18 - 2 - 24	Tablecloth

Knitted

18 - 2 - 25	Stuffed Toy
18 - 2 - 26	Doll Outfit
18 - 2 - 27	Useful Article - Kitchen
18 - 2 - 28	Useful Article - Personal
18 - 2 - 29	Useful Article - any other

Embroidered

18 - 2 - 30	Pillow
18 - 2 - 31	Picture
18 - 2 - 32	Dresser Scarf
18 - 2 - 33	Tablecloth
18 - 2 - 34	Towels

AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

ENTRY

Crocheted

- 18 - 2 - 35 Cap or Hat
18 - 2 - 36 Slippers or Booties

Knitted

- 18 - 2 - 37 Cap or Hat
18 - 2 - 38 Mittens or Gloves
18 - 2 - 39 Slippers or Booties

AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

Crocheted

- 18 - 2 - 40 Sweater
18 - 2 - 41 Sweater, Cap & Booties
18 - 2 - 42 Stole, Shawl, or Poncho
18 - 2 - 43 Neck Scarf

Knitted

- 18 - 2 - 44 Sweater
18 - 2 - 45 Sweater, Cap & Booties
18 - 2 - 46 Stole, Shawl, or Poncho
18 - 2 - 47 Neck Scarf

Machine Embroidered

- 18 - 2 - 48 Towel
18 - 2 - 49 Mug Rug
18 - 2 - 50 Clothing
18 - 2 - 51 Flag
18 - 2 - 52 Place Mat

SECTION 3 - AFGHANS & QUILTS**AWARDS:**

1st	2nd	3rd	4th
\$7.00	\$6.00	\$5.00	\$4.00

ENTRY

Crocheted

- 18 - 3 - 1 Afghan - Baby - Crochet
18 - 3 - 2 Afghan - Crochet less than 48"x60" *
18 - 3 - 3 Afghan - Crochet less than 60"x72" *
18 - 3 - 4 Afghan - Crochet over 60"x72" *

Knitted

- 18 - 3 - 5 Afghan - Baby - Knit
18 - 3 - 6 Afghan - Knit less than 48"x60" *
18 - 3 - 7 Afghan - Knit less than 60"x72" *
18 - 3 - 8 Afghan - Knit over 60"x72" *

Knotted

- 18 - 3 - 9 Knotted Hapt

* Size must be on entry

AWARDS:

1st	2nd	3rd	4th
\$10.00	\$9.00	\$8.00	\$7.00

Hand Quilted

- 18 - 3 - 10 Quilt - Applique
18 - 3 - 11 Quilt - Applique & Pieced
18 - 3 - 12 Quilt - Embroidered
18 - 3 - 13 Quilt - Pieced
18 - 3 - 14 Quilt - Paper Pieced
18 - 3 - 15 Quilt - Printed design
18 - 3 - 16 Quilt - Baby - Applique
18 - 3 - 17 Quilt - Baby - Applique & Pieced
18 - 3 - 18 Quilt - Baby - Embroidered
18 - 3 - 19 Quilt - Baby - Pieced
18 - 3 - 20 Quilt - Baby - Printed design
18 - 3 - 21 Quilt - Baby - made by group

Machine Quilted

- 18 - 3 - 22 Quilt - Applique
18 - 3 - 23 Quilt - Applique & Pieced
18 - 3 - 24 Quilt - Embroidered
18 - 3 - 25 Quilt - Pieced
18 - 3 - 26 Quilt - Paper Pieced
18 - 3 - 27 Quilt - Printed design
18 - 3 - 28 Quilt - Baby - Applique
18 - 3 - 29 Quilt - Baby - Applique & Pieced
18 - 3 - 30 Quilt - Baby - Embroidered
18 - 3 - 31 Quilt - Baby - Pieced
18 - 3 - 32 Quilt - Baby - Printed design
18 - 3 - 33 Quilt - Baby - made by group

AWARDS:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

Hand Quilted

- 18 - 3 - 34 Quilt - Wall Hanging - under 18"
18 - 3 - 35 Quilt - Wall Hanging - 18" - 36"
18 - 3 - 36 Quilt - Wall Hanging - over 36"
18 - 3 - 37 Quilt - Table Runner / Mat
18 - 3 - 38 Quilt - Vest / Jacket
18 - 3 - 39 Quilt - Throw - under 65"

Machine Quilted

- 18 - 3 - 40 Quilt - Wall Hanging - under 18"
18 - 3 - 41 Quilt - Wall Hanging - 18" - 36"
18 - 3 - 42 Quilt - Wall Hanging - over 36"
18 - 3 - 43 Quilt - Table Runner / Mat
18 - 3 - 44 Quilt - Vest / Jacket
18 - 3 - 45 Quilt - Throw - under 65"

AWARDS:

1st	2nd	3rd	4th
\$7.00	\$6.00	\$5.00	\$4.00

ENTRY

Quilted By Other

- 18 - 3 - 46 Quilt - Applique & Pieced
18 - 3 - 47 Quilt - Applique
18 - 3 - 48 Quilt - Embroidered
18 - 3 - 49 Quilt - Pieced
18 - 3 - 50 Quilt - Paper Pieced
18 - 3 - 51 Quilt - Printed Design
18 - 3 - 52 Baby Quilt - Applique

- 18 - 3 - 53** Baby Quilt - Applique & Pieced
- 18 - 3 - 54** Baby Quilt - Embroidered
- 18 - 3 - 55** Baby Quilt - Pieced
- 18 - 3 - 56** Baby Quilt - Paper Pieced
- 18 - 3 - 57** Baby Quilt - Printed Design
- 18 - 3 - 58** Quilt made by a group
- 18 - 3 - 59** Quilt - Throw under 65"

SECTION 4 - RUGS

AWARDS:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

ENTRY

- 18 - 4 - 1** Rugs - Braided - under 30"
- 18 - 4 - 2** Rugs - Crochet - under 30"
- 18 - 4 - 3** Rugs - Hooked - under 30"
- 18 - 4 - 4** Rugs - Other - under 30"
- 18 - 4 - 5** Rugs - Braided - over 30"
- 18 - 4 - 6** Rugs - Crochet - over 30"
- 18 - 4 - 7** Rugs - Hooked - over 30"
- 18 - 4 - 8** Rugs - Other - over 30"
- 18 - 4 - 9** Rugs - Braided - over 60"
- 18 - 4 - 10** Rugs - Crochet - over 60"
- 18 - 4 - 11** Rugs - Hooked - over 60"
- 18 - 4 - 12** Rugs - Other - over 60"
- 18 - 4 - 13** Latch Hook Wall Hanging - under 30"
- 18 - 4 - 14** Latch Hook Wall Hanging - over 30"

SECTION 5 - QUILT BLOCKS (SAMPLER)

General Rules

2026 Theme is Autumn Harvest. The blocks should follow a Rust, Gold, Burgundy, Brown, Navy, Olive Green Palette.

"Quilt Blocks" is open to youth 8 - 18 and adults 19 and older. The Blocks will become the PROPERTY of the Perry County Community Fair.

The Blocks will be made into a Quilt to be auctioned off at next years "Perry County Community Fair."

The Proceeds from the sale of the Perry County Community Fair Quilt go into the "Perry County Community Fair Scholarship Fund."

- 1. If a quilt block does not reflect the designated theme, it will be disqualified and excluded from next year's quilt.**
- 2. Quilt Block must be 12 1/2 by 12 1/2 inches to qualify for premium money or to be considered for the PCF Quilt.**

(Includes the seam allowance)

- 3. Blocks must be 100% cotton, pre -washed and treated to prevent bleeding.**
- 4. No buttons, charms or paint.**
- 5. Any color, any pattern.**
- 6. One entry per class.**
- 7. No pre-quilted block will be accepted.**
- 8. Easy - Med Difficulty are blocks using basic straight blocks and half squares.**
- 9. Advanced Difficulty and blocks using more difficult techniques like flying geese squares in a square and paper piecing.**

AWARDS:

1st	2nd	3rd	4th	5th
\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
18 - 5 - 1	Quilt Block 8 - 18 Hand sewn			
18 - 5 - 2	Quilt Block 8 - 18 Machine sewn			
18 - 5 - 3	Quilt Block 8 - 18 Appliqué Hand sewn			
18 - 5 - 4	Quilt Block 8 - 18 Appliqué Machine sewn			
18 - 5 - 5	Quilt Block Adult Hand sewn (EASY- MED.)			
18 - 5 - 6	Quilt Block Adult Machine sewn (EASY-MED.)			
18 - 5 - 7	Quilt Block Adult Hand sewn (ADVANCED)			
18 - 5 - 8	Quilt Block Adult Machine sewn (ADVANCED)			
18 - 5 - 9	Quilt Block Adult Appliqué - Hand sewn			
18 - 5 - 10	Quilt Block Adult Appliqué - Machine sewn			

DEPARTMENT 19

SECTION 1 PAINTINGS, PHOTOGRAPHY & DRAWINGS

- 1. All entries must be the work of the exhibitor.**
- 2. All exhibits must be since last year's fair.**
- 3. All photos will be 8"x10" - 8 1/2" x 11" - black & white or color.**
- 4. Photos only. Images printed on paper, computer paper, etc. are ineligible. Mounting, mattes or frames will not be accepted.**
- 5. No entries by professionals.**
- 6. One entry per class per exhibitor.**
- 7. Exhibitor must be 19 years or older.**
- 8. Name, address and class must be on the back of all pictures.**
- 9. Paintings must be framed and ready to hang - wire hanger.**

AWARDS:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

ENTRY #

19 - 1 - 1	Painting - Oil
19 - 1 - 2	Painting - Watercolor - 12"
19 - 1 - 3	Painting - Watercolor + 12"
19 - 1 - 4	Painting - Acrylic
19 - 1 - 5	Drawing - Pen/Pencil/Charcoal
19 - 1 - 6	Photo - Black & White - Animal
19 - 1 - 7	Photo - Black & White - Portrait
19 - 1 - 8	Photo - Black & White - 2025 at the Perry County Fair
19 - 1 - 9	Photo - Color - Action/Sports
19 - 1 - 10	Photo - Color - Birds
19 - 1 - 11	Photo - Color - Domestic Animal
19 - 1 - 12	Photo - Color - Wild Animal
19 - 1 - 13	Photo - Color - Portrait/Personality
19 - 1 - 14	Photo - Color - Children
19 - 1 - 15	Photo - Color - Scenic
19 - 1 - 16	Photo - Color - Flowers
19 - 1 - 17	Photo - Color - Sunrise
19 - 1 - 18	Photo - Color - Sunset
19 - 1 - 19	Photo - Color - Night Lighting
19 - 1 - 20	Photo - Color - 2025 at the Perry County Fair



2026 ACRYLIC PAINTING SHOWCASE



HAPPY 250TH BIRTHDAY AMERICA

PICTURE MUST BE 11X14 OR 16X20

JUDGING CRITERIA:
INTERPRETATION OF THEME 30
COMPOSITION 25
ORIGINALITY 25
CRAFTSMANSHIP 20

TOTAL 100

2026 PERRY COUNTY COMMUNITY FAIR ACRYLIC PAINTING SHOWCASE

Co-Sponsored by Perry Council of the Art

1. Picture must be 11x14 or 16x20

AWARDS:

1st	2nd	3rd	4th
\$30.00	\$25.00	\$20.00	\$15.00

ENTRY #

19 - 2 - 30

SECTION 2 - HANDICRAFTS MIXED MATERIALS

1. All exhibits must have been completed since the close of last year's fair.
2. All exhibits must be work of the exhibitor - NO commercial article accepted.
3. This Division includes articles made of bead, cone, Duct Tape, leather, metal, paper, straw, shell, wax, wood and yarn.
4. No large glass items.

AWARDS:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

ENTRY #

19 - 2 - 1	Beadwork
19 - 2 - 2	Cone & Nut Work
19 - 2 - 3	Christmas tree ornament
19 - 2 - 4	Creative Christmas Article - 12"
19 - 2 - 5	Creative Christmas Article +12"
19 - 2 - 6	Creative flower arrangement
19 - 2 - 7	Jewelry - Glass Fusing
19 - 2 - 8	Leather work
19 - 2 - 9	Seed work
19 - 2 - 10	Toile and Decorative - any surface - Kitchen
19 - 2 - 11	Toile and Decorative - any surface - Holiday
19 - 2 - 12	Toile and Decorative - any surface - Other
19 - 2 - 13	Woodcraft - Natural - 0-18"
19 - 2 - 14	Woodcraft - Natural - +18"
19 - 2 - 15	Woodcraft - Painted - 0-18"
19 - 2 - 16	Woodcraft - Painted - +18"
19 - 2 - 17	Ceramics
19 - 2 - 18	Macrame - Chair
19 - 2 - 19	Macrame - Any other
19 - 2 - 20	Decorated Sweatshirt
19 - 2 - 21	Creative Holiday Article
19 - 2 - 22	Creative Article - Any other
19 - 2 - 23	Basket Weaving
19 - 2 - 24	Decorated Grapevine Wreath
19 - 2 - 25	Decorated Grapevine Christmas Wreath
19 - 2 - 26	Furniture - Toile and Decorative - to 18"
19 - 2 - 27	Gourds - decorated/painted
19 - 2 - 28	Useful wood article under 18"
19 - 2 - 29	Useful wood article over 18"
19 - 2 - 30	Misc - Woodcarving - walking stick
19 - 2 - 31	Misc - Wood - 0-12"
19 - 2 - 32	Misc - Wood - 12" & over
19 - 2 - 33	Tin punching
19 - 2 - 34	Stamping - Cards - Stationary
19 - 2 - 35	Article Made of Duct Tape
19 - 2 - 36	Wax Candle Single Wick
19 - 2 - 37	Wax Candle Triple Wick
19 - 2 - 38	Soy Candle Single Wick
19 - 2 - 39	Soy Candle Triple Wick
19 - 2 - 40	Decorative Candle
19 - 2 - 41	Diamond Painting - up to 16"
19 - 2 - 42	Diamond Painting - over 16"

SECTION 2 - LEGOS

1. There are two different categories: Kits – Entries must include directions from the kit in order to qualify for judging. Free Build Entries are built from the exhibitor's creative ideas and not using an instructional pattern.
2. Size guidelines for both kit and free build legos: Small: 0-250 pieces, Medium: 251-500 pieces, Large: 501 and more pieces

ENTRY

- 19 - 2 - 43 Open Small Kit
 19 - 2 - 44 Open Medium Kit
 19 - 2 - 45 Open Large Kit
 19 - 2 - 46 Open Small Free Build
 19 - 2 - 47 Open Medium Free Build
 19 - 2 - 48 Open Large Free Build

SECTION 3 - HOBBY COLLECTION

1. An Exhibit must be a new entry. (We will not accept entries that have been entered in previous years.)
2. The Exhibitor will be assigned a 3 foot space to set up collection of 10 items.
3. The Exhibitor will provide all props for setting up the display.
4. Exhibit will be pre-entered as any other exhibit to the Perry County Fair.

AWARDS:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

ENTRY

- 19 - 2 - 49 Hobby Collection - Adult
 19 - 2 - 50 Hobby Collection - Youth 8 - 18

DEPARTMENT 20

GROUP EXHIBITS

THEME - "CELEBRATING 250 YEARS OF FREEDOM, FAMILY, AND PA FARMS"

SECTION 1 - GRANGE EXHIBITS

AWARDS:

1st	2nd	3rd	4th	5th
\$170.00	\$150.00	\$140.00	\$130.00	\$110.00

ENTRY

- 20 - 1 - 1 Grange Exhibit

1. Major exhibit by granges should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.
2. A sale of items, in itself, shall not be considered a part of any exhibit.
3. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.
4. Building will be open for set up - Sunday 12:00 noon till 7:00 p.m. and Monday 10:00am - 7:00 pm.
5. Removal of Exhibit - Saturday after Fair closes, Sunday 10:00 a.m. - 7:00 p.m. and Monday after 10:00 a.m.

Note: Size of exhibits is to be 8 foot in length, 6 foot in depth and 5 foot tall. Judging of exhibits may be done according to any plan devised by the fair, provided it calls for a graduated scale of awards. A scoring system that may be useful follows:

ATTRACTS ATTENTION

20 points

*Use of color, motion, light, figures.
 While attention getting is important,
 the reaction should be favorable.
 Unfavorable attention defeats its purpose.*

AROUSES INTEREST

10 points

*Encourages additional study. Personal
 appeal to the type of viewer for whom the
 exhibit was designed.*

CONVEYS MESSAGE

30 points

*The message should be understandable
 for the viewer for whom the exhibit was
 intended.*

DESIGN

20 points

*Elements of the exhibit should be
 pleasing placed to give a sense of unity to
 the whole. The message should be a part
 of the design and not something apparently
 as an after-thought. Simplicity is the key here.*

WORKMANSHIP

10 points

*Neat, well constructed for the purpose.
 This does not imply that expensive materials
 be used.*

ORIGINALITY

10 points

100 points

SECTION 2 - EXHIBITS

The Agriculture school exhibit will be held in connection with the Perry County Fair. The exhibits will be conducted as a contest among chapters of the Pennsylvania FFA Association.

1. Each exhibit must have unity, conveying one central idea based on approved method of practice in Agricultural Education. It should be simple in form, have few signs and charts and should not be crowded. It may be stationary or may have mechanical motion. Electric power will be furnished for mechanical exhibits.
2. Each exhibit must be the original work of the Pennsylvania FFA Chapter. The construction of the exhibit must be entirely the work of FFA members of the chapter entering the exhibit.
3. Each exhibit must be set up by the school or group preparing it and must be in place by 8:00 p.m. Monday, August 13, 2018. Each group must be accompanied by a teacher.

Judged on the same criteria as the GRANGE EXHIBITS.

AWARDS:

1st	2nd	3rd
\$170.00	\$150.00	\$140.00

ENTRY #

20 - 2 - 1 Exhibits

DEPARTMENT 21 HOMEMADE WINES

Rules and Regulations for Department

1. Wine entered for competition in this Department must be amateur wine, home produced under regulations of part 540 of the code of Federal Regulations.
2. Only one entry (one bottle) per class per entrant.3.
Wines registered and entered for competition will be delivered in accordance with the general rules of the Fair.
4. All wines will be evaluated by a competent judge(s) and will be placed within a class position. Decisions rendered by the head judge will be final. Entries may be placed in the correct class at the discretion of the Judge(s).
5. All wines must be produced and bottled by the entrant. Wines produced and bottled may be from any year's grapes, grape concentrate, fruit, fruit juice, honey, or other fermentables.
6. All bottles must be clear glass (NO COLOR) and hold from 16 to 32 ounces.
7. All bottles entered must be labeled as follows: (type or print)
— year of fermentation
— name of wine (if applicable)
— name(s) of grape(s), fruit(s), honey, or other fermentables
— if blend, approximate percentage of components
8. Wine may not be entered in subsequent years.
9. Wine from a kit (same rules as scratch wine).

SECTION 1 - HOMEMADE WINES**AWARDS:**

1st	2nd	3rd	4th
\$8.00	\$7.00	\$6.00	\$5.00

ENTRY #

21 - 1 - 1 Wine Grape White - Dry
 21 - 1 - 2 Wine Grape White - Sweet
 21 - 1 - 3 Wine Grape Red - Dry
 21 - 1 - 4 Wine Grape Red - Sweet
 21 - 1 - 5 Wine Grape Pink or Rose - Dry
 21 - 1 - 6 Wine Grape Pink or Rose - Sweet
 21 - 1 - 7 Wine - Stone Fruit - Dry
 21 - 1 - 8 Wine - Stone Fruit - Sweet
 21 - 1 - 9 Wine - Non Stone Fruit - Dry
 21 - 1 - 10 Wine - Non Stone Fruit - Sweet
 21 - 1 - 11 Wine - Any Other - Dry
 21 - 1 - 12 Wine - Any Other - Sweet

AWARDS: RIBBON

21 - 1 - 15 Wine - Best of Show Ribbon

DEPARTMENT 22 CONTESTS Class 22 - 2 - 1

SECTION 2 - BAND

Friday Fair Week at 6:00 P.M.

Perry County High School Bands are invited to participate in a Parade Type Competition.

AWARD:

1st	2nd	3rd	4th
\$515.00	\$510.00	\$505.00	\$500.00

SECTION 3 Miscellaneous Contest HORSESHOE PITCHING

Saturday 9:00 A.M.

Sign up at Fair office week of the fair or at the pits 8:30 AM to 9:00 AM Saturday

1st, 2nd, 3rd, 4th & 5th Trophy Awards
Entry fee - \$5.00 for singles \$10.00 for doubles

To qualify, contestants (Male and Female) must be registered either at fair office or at the pits. There must be 3 teams or contestants to award a trophy.

Double eliminations for both singles and doubles 25 point games.

SECTION 3 Miscellaneous Contest STOCKMEN'S CONTEST

The Stockmen's Contest: Knowledge of all subject matter concerning the livestock industry. Contestants judge animals, identify cuts of meat, feed, equipment, breeds of animals and take a quiz on covering all facts of the industry.

1. All contestants in Stockmen's Contest must be between 8 - 21 year of age.
2. In order to be contestant in the Stockmen's Contest, an individual must register for that contest.
3. Name and address must be registered to receive premium money.

AWARDS:

1st	2nd	3rd	4th	5th
\$10.00	\$8.00	\$7.00	\$6.00	\$4.00

ENTRY #

22 - 3 - 1 Stockmen's Contest - ages 15 - 21
 22 - 3 - 2 Stockmen's Contest - ages 12 - 14
 22 - 3 - 3 Stockmen's Contest - ages 8 - 11

SECTION 3 Miscellaneous Contest SAFE TRACTOR OPERATIONS CONTEST

Tuesday August 18, 2026 1-4pm - Perry County Fair Grounds

9 AM — Adult Division - Perry County Resident out of school.
Youth Division - Anyone in Perry County schools between the ages of 14 and the senior year of high school.

Contestants 14 and 15 must show evidence of safe tractor driving certificate.

General Rules

1. All contestants must sign Waiver Form.
2. All contestants must be able to back a 4-wheel wagon or one will not be permitted to enter contest.
3. Equipment will be used from dealers exhibiting at Perry County Fair.
4. Entry form, copies of course layout, score sheets, and waiver forms can be secured from Ag Departments in Perry County, farm machinery dealers, Extension Offices, and 4H leaders and turned in prior to participation.
5. Name and address must be registered to receive premium money.
6. All contestants must wear closed-toed leather shoes.
7. Perry County Fair Ribbons and premiums provided to first five places for each division.

AWARDS:

1st	2nd	3rd	4th	5th
\$30.00	\$25.00	\$20.00	\$15.00	\$10.00

ENTRY

22 - 3 - 4 Adult
22 - 3 - 5 Youth

DEPARTMENT 22

SECTION 3 Miscellaneous Contest ANTIQUE TRACTOR GAMES

**Saturday, August 22, 2026 - 10:00 A.M.
at the Pony Track**

Participants can pre-register or register at Tractor Exhibit by 9:45 A.M., Saturday, August 22, 2026.

1. All contestants must sign Waiver Form.
2. No operator under 14 years of age. Any operator under 16 must have parent's signature to participate.
3. All participants will either own a registered tractor or have a participating owner's written permission to operate a tractor.
4. All decisions of the judge are final.

AWARDS:

1st	2nd	3rd	4th	5th
\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

ENTRY

22 - 3 - 6 Drawbar Spoon Ball
22 - 3 - 7 Corn Planting
22 - 3 - 8 Chicken in a Pot
22 - 3 - 9 Log Chain Box
22 - 3 - 10 2 Man Blind Drive
22 - 3 - 11 Ball Drop

PERRY COUNTY FAIR SAFE TRACTOR OPERATIONS CONTEST

CONTESTANT'S

NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

ADULT DIVISION: _____ YOUTH DIVISION: _____

Waiver Agreement

I, _____, as a participant in the Safe Tractor Operations Contest to be held at the Perry County Fair Grounds on Tuesday, August 18, 2026, agree to waive any and all claims of physical, mental, or psychological in nature that could be brought about because of injury during this event. All personnel connected with this activity will be held harmless regardless of incident.

If under age of 16, parents must sign, otherwise participant needs to sign and date form.

DATE ____/____/____

PARTICIPANT'S NAME: _____ AGE: _____

PARENT/GUARDIAN

SIGNATURE: _____

(needed if under age 16)

Bring with to the day of event

SECTION 3
Miscellaneous Contest
PASCF Special Contest
Showcasing of Fairs and Carnivals

Co-Sponsored by Humble Stitch of Newport

AWARDS:

1st	2nd	3rd	4th
\$100.00	\$75.00	\$50.00	\$25.00

1. Exhibitor must be a resident of Pennsylvania -one entry per person.
2. Apron Details Primary Fabric – Themed Material showcasing fairs/carnivals.
3. Type - Half apron, Bid Apron
4. Apron must have been made in 2026

Judging Criteria

Overall appearance	25 points
Creativity	25 points
Workmanship/Suitability	25 points
Design/Color	25 points

First place Winner is eligible for the 2027 Pa. Farm Show

SECTION 3
Miscellaneous Contest
PERRY COUNTY FAIR CHILI COOK-OFF

Saturday, August 22, 2026
12:00 to 3:00 PM

General Rules

1. There is no entry fee
2. There will be 1st, 2nd, and 3rd place prizes awarded for Best Overall Chili for General Public and Restaurant categories, and a People's Choice Chili. There will also be an award for Showmanship for Best Decorated Booth.
3. Best Overall Chili will be decided by a committee of judges, while People's Choice Chili will be decided by sales of samples at each contestant's booth. The money collected at each booth will be donated to the PERRY COUNTY ANIMAL RESCUE.
4. At least 15-18 quarts of chili must be prepared prior to noon. Chili can be prepared with any kind of meat, or combination of meat, cooked with chili peppers and various spices of choice. You may also use beans, tomatoes, onions, etc. Pasta or Rice of any type is NOT permitted. Be ready to serve Chili at 12:00 noon.
5. Contestants can start setting up at 11:00 am. Contestants will be provided with one table for serving. Please feel free to bring your own canopy, more tables, chairs, etc. No electrical outlets, water or cooking utensils will be provided. Come Prepared
6. The chili committee will provide sample cups for people's choice, spoons, and cups for judging. Water bottles will be available for sale.
7. People's choice will commence at 12:00 noon and will continue until 2:30. Best Overall Chili Judging will be between 1:00 and 2:00 pm. Awards will be presented as close to 3:00 pm as possible.
8. No Alcoholic Beverages are permitted at the Fairgrounds
9. Please submit your Entry to Jennifer Rowe, farmersdaughterscafe@gmail.com with the following

information: Contestant/Team/Restaurant Name, Address, Email, and Phone Number. Please submitted your entry before AUGUST 15th, 2026. You may also mail your information to:

Farmers Daughters Café
Chili Cook-of
215 West Main Street
New Bloomfield PA 17068

11. For additional information, phone 717-693-8868, or email farmersdaughterscafe@gmail.com

AWARDS: 1st - \$30.00 2nd - \$20.00 3rd - \$10.00

ENTRY #

22 - 3 - 40 Judge's Choice
22 - 3 - 41 Judge's Choice Restaurant
22 - 3 - 42 People's Choice

People's Choice will be Judged on the money collected Saturday while the contest is in progress.

A Trophy will be awarded to each place winner.

23 - 3 - 43 Showmanship Best Decorated Booth - Trophy (1st place only)

PERRY COUNTY FAIR
CHILI COOK OFF

Saturday, August 22, 2026

Contestant/

Team Name: _____

Address: _____

Phone Number: _____

22-3-40 _____ **Judge's Choice**
22-3-41 _____ **Judge's Choice Restaurant**
22-3-42 _____ **People's Choice**

Mail to: Farmers Daughters Cafe Chili Cook-off
215 West Main Street
New Bloomfield, PA 17068

SECTION 4
2026 PERRY COUNTY FAIR
QUEEN CONTEST
August 18, 2026

Class **22 - 4 - 1**

AWARDS: 1st - \$500.00 2nd - \$300.00 3rd - \$200.00

The purpose of the Perry County Fair Queen Contest is to select an outstanding girl from Perry County to represent the Perry County Fair locally and go on to the State Level at the Pennsylvania State Association of County Fairs Annual Convention in Hershey, PA. The girl selected should be interested in promoting Agriculture.

CONTEST RULES

ELIGIBILITY

1. A resident of Perry County.
2. 16 years of age and not over 20 years of age by June 1, 2026.
3. Parent or guardian's consent.
4. Single, never married, have had no children, the winner must not marry or become pregnant during her reign. (WILL FORFEIT TO THE FIRST RUNNER UP.)
5. Former winners ARE NOT ELIGIBLE.
6. Be able to attend the State competition held in Hershey, PA, January 2027.
7. Photo for publication with permission from photographer.
8. Forward all information to Alexis Otstott, 488 Hunters Valley Liverpool, PA 17045 • otstotts17@gmail.com

AT THE COMPETITION:

1. No entry fee.
2. Be available for judging Tuesday evening (date of contest). (DRESS FOR THE COMPETITION - EVENING GOWN)
3. Contestant will be judged on poise, appearance, neatness and ability to communicate.
 - Personal Interview
 - Written Essay - 300 words or less "What My Fair Means to My Community."
 - Judged on content, grammar and spelling.

The winner will reign for one year and must be available to attend functions during the 2026 PCF. She may also be invited to represent the Perry County Fair at other events during her reign. She will be eligible to enter the PA State Fair Queen Competition January, 2027 at the PSACF Convention in Hershey, PA, representing the Perry County Fair.

Department 23

APIARY PRODUCTS

— Comb honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness of section.

— Extracted honey to be judged on body, clarity and cleanliness

AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

ENTRY

Honey

- 23 - 1 - 1 Light Comb Honey - 3 Sections
- 23 - 1 - 2 Dark Comb Honey - 3 Sections
- 23 - 1 - 3 Light Extracted Honey - (3) 1 lb. jar
- 23 - 1 - 4 Dark Extracted Honey - (3) 1 lb. jar
- 23 - 1 - 5 Commercial - Bee Keeper - Light Comb Honey - 3 Sections
- 23 - 1 - 6 Commercial - Bee Keeper - Dark Comb Honey - 3 Sections
- 23 - 1 - 7 Commercial - Bee Keeper - Light Extracted Honey - (3) 1 lb. jars
- 23 - 1 - 8 Commercial - Bee Keeper - Dark Extracted Honey - (3) 1 lb. jars

Beeswax

- 23 - 1 - 9 Molded or Designed - single piece 12"x 24"
- 23 - 1 - 10 Block - single piece, not less than 2lbs
- 23 - 1 - 11 Molded Candles - tapered - one pair

Honey Products

- 23 - 1 - 12 Candy - 6 pieces
- 23 - 1 - 13 Cookies - 6
- 23 - 1 - 14 Cake - 1 round or sheet, no iced/whipped topping

Department 24

ANTIQUE FARM MACHINERY

Rules

1. All entries must be entered by July 24, 2026.
 2. All Equipment must have been owned by the Exhibitor for at least 60 days prior to the pending "Perry County Community Fair."
 3. All equipment must be in operating condition and should indicate what year it was manufactured.
 4. Entries can only be operated at the discretion of the management.
 5. Space will be assigned by Superintendent.
 6. Exhibits may be brought in to the Antique exhibit on Monday, August 17, 2026, 10:00 A.M. - 7:00 P.M.
 7. Tractors must be disabled from starting while on display.
 8. Owner must furnish tractor blocks to keep tractors from moving while on display.
 9. Absolutely NO RIDERS on tractor during parade.
 10. Owners are responsible for entering tractor in exhibit in Correct Class. No two exhibits may be entered in the same class under one Exhibitor.
 11. All parade equipment must either be entered in the Fair or on exhibit for the whole Fair period.
 12. No operator under 14 years of age. Any operator under 16 must have a parent's signature to drive.
 13. Equipment over 10 feet wide will not be permitted to parade.
 14. At time of entry, owner of self-propelled (s/p) equipment must designate who may operate such equipment in parade.
 15. Non-registered exhibits will be at the discretion of Committee.
 16. Any entry with an enclosed cab will not be permitted to parade. **FOR SAFETY REASONS.**
 17. No exhibit may leave the grounds before 11:00 P.M. Saturday night.
 18. ALL CHECKS WILL BE MAILED.
 19. All rules and regulations on page 3Y apply to antique Farm Machinery.
 20. Any Exhibitor that violates any Antique Farm Machinery rules will be banned from competition for 1 year.
- NOTE: Parade of Antique Farm Machinery will be held each night at 7:00 P.M. Tossing candy or any objects to spectators during the parade is prohibited. **For Safety Reasons.**

SECTION 1 - TRACTORS

NOTE:

1. There will be a \$12.00 registration fee on all exhibits except when an exhibitor is showing more than one exhibit.
2. The first entry is \$12.00 and all other entries will be \$7.00 each.
3. All exhibits entered in Classes 121 - 138 are \$7.00 each, EXCEPT CLASSES 134-137 will be \$12.00.

AWARDS:

1st	2nd	3rd	4th	5th
\$22.50	\$20.70	\$18.00	\$15.00	\$13.50

ENTRY #

24 - 1 - 99	Pre 1980 Rare Collect W/Engine Restored - all
24 - 1 - 101	Pre 1940 - Restored - all
24 - 1 - 103	1941 - 1945 - Restored - all
24 - 1 - 105	1946 - 1950 - Restored - all
24 - 1 - 107	1951 - 1955 - Restored - all
24 - 1 - 109	1956 - 1960 - Restored - all
24 - 1 - 111	1961 - 1970 - Restored - all
24 - 1 - 113	1971 - 1975 - Restored - all
24 - 1 - 115	1976 - 1980 - Restored - all
24 - 1 - 117	1980 - Harv Equip - S/P-Restored
24 - 1 - 119	Pre 1980 - Other Tractor - Restored-All

AWARDS:

1st	2nd	3rd	4th	5th
\$18.00	\$16.20	\$13.50	10.80	\$9.00

ENTRY #

24 - 1 - 100	Pre 1980 Rare Collect W/Engine Working in use
24 - 1 - 102	Pre 1940 - Working - in use
24 - 1 - 104	1941 - 1945 - Working - in use
24 - 1 - 106	1946 - 1950 - Working - in use
24 - 1 - 108	1951 - 1955 - Working - in use
24 - 1 - 110	1956 - 1960 - Working - in use
24 - 1 - 112	1961 - 1970 - Working - in use
24 - 1 - 114	1971 - 1975 - Working - in use
24 - 1 - 116	1976 - 1980 - Working - in use
24 - 1 - 118	Pre 1980 - Harv Equip - S/P-Original
24 - 1 - 120	Pre 1980 - Other Tractor - Working in use

AWARDS:

1st	2nd	3rd	4th	5th
\$8.10	\$7.20	\$6.30	\$5.40	\$4.50

ENTRY #

24 - 1 - 121	Pre 1980 Tillage - Original
24 - 1 - 122	Pre 1980 Tillage - Restored
24 - 1 - 123	Pre 1980 - Plating Equipment - Original
24 - 1 - 124	Pre 1980 - Planting Equipment - Restored
24 - 1 - 125	Pre 1980 Harvest Equipment - Original
24 - 1 - 126	Pre 1980 Harvest Equipment - Restored
24 - 1 - 127	Horse Drawn Equipment - Original
24 - 1 - 128	Horse Drawn Equipment - Restored
24 - 1 - 129	Horse Drawn Converted - Original
24 - 1 - 130	Horse Drawn Converted - Restored
24 - 1 - 131	Gas Engine - 1 - 3 hp
24 - 1 - 132	Gas Engine - 4 - 8 hp
24 - 1 - 133	Gas Engine - 8 hp and over
24 - 1 - 134	Pre 1980 - Garden Tractor - Restored Walk Behind
24 - 1 - 135	Pre 1980 - Garden Tractor - Restored Riding Lawn
24 - 1 - 136	Pre 1980 Garden Tractor/Working/Walk Behind
24 - 1 - 137	Pre 1980 Garden Tractor/Working/Riding Lawn
24 - 1 - 138	Pre 1980 Other Farm Equipment

SECTION 1**GRANDPA'S WORK SHOP ANTIQUES**

The Superintendent has the right to REJECT any items that is bulky or heavy to handle.

AWARDS:

1st	2nd	3rd	4th
\$4.00	\$3.00	\$2.00	\$1.00

ENTRY #

24 - 1 - 1	Adze
24 - 1 - 2	Antique Padlock with Key
24 - 1 - 3	Ax
24 - 1 - 4	Blacksmiths Tongs
24 - 1 - 5	Brace & Bit
24 - 1 - 6	Chisel - Individual - Metal
24 - 1 - 7	Chisel - Individual - Wood
24 - 1 - 8	Drawing Knife
24 - 1 - 9	Drill Press
24 - 1 - 10	Drill Set
24 - 1 - 11	File - Individual
24 - 1 - 12	Grease Gun
24 - 1 - 13	Hammer
24 - 1 - 14	Hatchet
24 - 1 - 15	Hoe
24 - 1 - 16	Level - Metal
24 - 1 - 17	Level - Wooden
24 - 1 - 18	Mallet
24 - 1 - 19	Old Nail Bag
24 - 1 - 20	Oilcan
24 - 1 - 21	Oil Jar - Glass
24 - 1 - 22	Planes - Molding
24 - 1 - 23	Planes - Small
24 - 1 - 24	Planes - Medium
24 - 1 - 25	Planes - Large
24 - 1 - 26	Pulley - Metal
24 - 1 - 27	Pulley - Wooden
24 - 1 - 28	Rake
24 - 1 - 29	Saw - Bow
24 - 1 - 30	Saw - Buck
24 - 1 - 31	Saw - Coping
24 - 1 - 33	Saw - Crosscut - 1 Man
24 - 1 - 34	Saw - Crosscut - 2 Man
24 - 1 - 35	Saw - Keyhole
24 - 1 - 36	Screwdriver - Individual
24 - 1 - 37	Shovel - Metal
24 - 1 - 38	Shovel - All Wooden
24 - 1 - 39	Spoke Shave
24 - 1 - 40	Watering Can
24 - 1 - 41	Wooden Clamps
24 - 1 - 42	Wooden Measure - Capacity
24 - 1 - 43	Wooden Measure - Linear
24 - 1 - 44	Wrenches - Individual
24 - 1 - 45	Wrench Set
24 - 1 - 46	Other

SECTION 1**AROUND THE BARN ANTIQUES**

The Superintendent has the right to REJECT any items that is bulky or heavy to handle.

AWARDS:

1st	2nd	3rd	4th
\$4.00	\$3.00	\$2.00	\$1.00

ENTRY #

24 - 1 - 54	Advertising - Cloth Feedbag
24 - 1 - 55	Bag Cart
24 - 1 - 56	Bucket
24 - 1 - 57	Butchering - Flesh Fork
24 - 1 - 58	Butchering - Ladle
24 - 1 - 59	Butchering - Meat Saw
24 - 1 - 60	Butchering - Sausage Stuffer

24 - 1 - 61 Butchering - Scrapper
 24 - 1 - 62 Chicken Catcher - Leg Type
 24 - 1 - 63 Chicken Waterer - Glass
 24 - 1 - 64 Chicken Waterer - Metal
 24 - 1 - 65 Chicken Waterer - Pottery
 24 - 1 - 66 Corn Cutter
 24 - 1 - 67 Corn Husker
 24 - 1 - 68 Corn Sheller - Bench Mount
 24 - 1 - 69 Cowbell
 24 - 1 - 70 Feed Scoop - Metal
 24 - 1 - 71 Fly Sprayer
 24 - 1 - 72 Grain Cradle
 24 - 1 - 73 Grain Flailer
 24 - 1 - 74 Grain Rake
 24 - 1 - 75 Fork - Metal - 2 prong
 24 - 1 - 76 Fork - Metal - 3 prong
 24 - 1 - 77 Fork - Metal - 4 prong
 24 - 1 - 78 Fork - Hay - Mow
 24 - 1 - 79 Fork - Hay - All Wooden
 24 - 1 - 80 Hay Knife
 24 - 1 - 81 Ice Tongs
 24 - 1 - 82 Lantern - Clear Globe
 24 - 1 - 83 Lantern - Colored Globe
 24 - 1 - 84 Milk Can
 24 - 1 - 85 Milk Stool - Metal
 24 - 1 - 86 Milk Stool - Wooden
 24 - 1 - 87 Milk Strainer
 24 - 1 - 88 Milking Pail
 24 - 1 - 89 Mowing Scythe
 24 - 1 - 90 Sickle
 24 - 1 - 91 Sleigh Bells
 24 - 1 - 92 Stillards
 24 - 1 - 93 Tree - Single
 24 - 1 - 94 Tree - Double
 24 - 1 - 95 Wool Shearer
 24 - 1 - 96 Other

DEPARTMENT 24 SECTION 2

Miscellaneous Contest GRANDMA'S KITCHEN ANTIQUES

The Superintendent has the right to REJECT any items that is bulky or heavy to handle.

AWARDS:

1st	2nd	3rd	4th
\$4.00	\$3.00	\$2.00	\$1.00

ENTRY

24 - 2 - 1 Apple Peeler
 24 - 2 - 2 Egg Basket
 24 - 2 - 3 Basket - Woven
 24 - 2 - 4 Beaters - Food
 24 - 2 - 5 Butter Bowl
 24 - 2 - 6 Butter Churn - Wooden
 24 - 2 - 7 Butter Churn - Glass
 24 - 2 - 8 Cake Dish With Cover
 24 - 2 - 9 Cake Pan - Oblong/Round
 24 - 2 - 10 Canning Jar - 1/2 pt. - Clear/Covered
 24 - 2 - 11 Canning Jar - 1 pt. - Clear/Covered
 24 - 2 - 12 Canning Jar - 1 qt. - Clear/Covered
 24 - 2 - 13 Canning Jar - 2 qt. - Clear/Covered

24 - 2 - 14 Cherry Seeder
 24 - 2 - 15 Clothes Sprinkler
 24 - 2 - 16 Clothes Wringer
 24 - 2 - 17 Coffee Grinder
 24 - 2 - 18 Coffee Pot
 24 - 2 - 19 Cookbook
 24 - 2 - 20 Cookie Cutter - Set of 4
 24 - 2 - 21 Cookie Jar
 24 - 2 - 22 Crock - Under 1 Quart
 24 - 2 - 23 Crock - 1 qt. - 1 Gallon
 24 - 2 - 24 Crock - Over 1 Gallon
 24 - 2 - 25 Cruet
 24 - 2 - 26 Dipper Liquid
 24 - 2 - 27 Dish - Butter
 24 - 2 - 28 Dish - Candy
 24 - 2 - 29 Dish Pan - Granite/Metal
 24 - 2 - 30 Dough Cutter/Set
 24 - 2 - 31 Dough Riser
 24 - 2 - 32 Dutch Oven
 24 - 2 - 33 Egg Crate - Wooden
 24 - 2 - 34 Egg Separator
 24 - 2 - 35 Flour Sifter
 24 - 2 - 36 Food Grinder
 24 - 2 - 37 Funnel
 24 - 2 - 38 Glass - Peanut Butter
 24 - 2 - 39 Gravy Boat
 24 - 2 - 40 Griddle
 24 - 2 - 41 Ice Cream Dipper
 24 - 2 - 42 Ice Cream Freezer - Non Electric
 24 - 2 - 43 Iron
 24 - 2 - 44 Jug - Pottery - Less 1 Qt.
 24 - 2 - 45 Jug - Pottery - Over 1 Gal.
 24 - 2 - 46 Jug - Pottery - 1Qt.-1 Gal.
 24 - 2 - 47 Juice Reamer
 24 - 2 - 48 Lamp - Kerosine
 24 - 2 - 49 Match Box Holder
 24 - 2 - 50 Measuring Cup - Glass
 24 - 2 - 51 Measuring Cup - Metal
 24 - 2 - 52 Meat fork
 24 - 2 - 53 Metal Kitchen Utensils - Set
 24 - 2 - 54 Milk Bottle - 1 Pt.
 24 - 2 - 55 Milk Bottle - 1 Qt.
 24 - 2 - 56 Milk Bottle - 1/2 Pt.
 24 - 2 - 57 Milk Bottle - 1/2 Gal.
 24 - 2 - 58 Milk Box
 24 - 2 - 59 Milk Pail - 1 Qt.-1 Gal.
 24 - 2 - 60 Milk Pail - Under 1 Qt.
 24 - 2 - 61 Mixing Bowl Set @ Least 3
 24 - 2 - 62 Mold - Butter
 24 - 2 - 63 Mush Pot
 24 - 2 - 64 Noodle Cutter
 24 - 2 - 65 Old Kitchen Bonnet
 24 - 2 - 66 Old Kitchen Apron
 24 - 2 - 67 Old Table Cloth
 24 - 2 - 68 Pie Bird
 24 - 2 - 69 Pie Plate - Glass
 24 - 2 - 70 Pie Plate - Metal
 24 - 2 - 71 Pitcher - Creamer

24 - 2 - 72	Pitcher - Milk
24 - 2 - 73	Pitcher - Water
24 - 2 - 74	Pitcher with 4 Glasses
24 - 2 - 75	Platter - Serving
24 - 2 - 76	Popcorn Popper
24 - 2 - 77	Rolling Pin
24 - 2 - 78	Salt & Pepper Shakers
24 - 2 - 79	Salt Dip - Set
24 - 2 - 80	Scales - Egg
24 - 2 - 81	Scales - Kitchen
24 - 2 - 81	Serving Bowl
24 - 2 - 83	Skillet - #6 & Under
24 - 2 - 84	Skillet - #7- #12
24 - 2 - 85	Slaw Board
24 - 2 - 86	Spice Container - Glass/Metal/Paper
24 - 2 - 87	Spice Container Set
24 - 2 - 88	Sugar Bowl
24 - 2 - 89	Tea Cup & Saucer
24 - 2 - 90	Teapot
24 - 2 - 91	Toaster - Non Electric
24 - 2 - 92	Tupperware Canister Set
24 - 2 - 93	Vase
24 - 2 - 94	Waffle Iron - Non Electric
24 - 2 - 95	Wash Bowl & Picture Set
24 - 2 - 96	Washboard - Glass
24 - 2 - 97	Washboard - Metal
24 - 2 - 98	Wooden Kitchen Utensils Set

SECTION 2 YESTER YEAR TOYS - PRE 1977

AWARDS:

1st	2nd	3rd	4th
\$4.00	\$3.00	\$2.00	\$1.00

ENTRY

24 - 2 - 120	Airplanes
24 - 2 - 121	Bank
24 - 2 - 122	Baseball Cards
24 - 2 - 123	Blocks
24 - 2 - 124	Board Game
24 - 2 - 125	Cap Gun
24 - 2 - 126	Car Toy
24 - 2 - 127	Comic Book
24 - 2 - 128	Doll 11"-14"
24 - 2 - 129	Doll House Furniture
24 - 2 - 130	Gumball Machine
24 - 2 - 131	Lunch Box
24 - 2 - 132	Marbles
24 - 2 - 133	Metal Cash Register
24 - 2 - 134	Petal Car/Tractor
24 - 2 - 135	Pull - Toy
24 - 2 - 136	Rattle
24 - 2 - 137	Scooter
24 - 2 - 138	Sled
24 - 2 - 139	Squeeze Toy
24 - 2 - 140	Tea Set
24 - 2 - 141	Tractor - Toy
24 - 2 - 142	Train Set
24 - 2 - 143	Tricycle
24 - 2 - 144	Truck Toy
24 - 2 - 145	Wind up Toy
24 - 2 - 146	Other Toy

SECTION 2 PERRY COUNTY ADVERTISING MEMORABILIA - PRE 1977

AWARDS:

1st	2nd	3rd	4th
\$4.00	\$3.00	\$2.00	\$1.00

ENTRY

24 - 2 - 153	4-H Item
24 - 2 - 154	Ashtray
24 - 2 - 155	Bottles
24 - 2 - 156	Bottle Opener
24 - 2 - 157	Box - Cardboard/Metal/Wooden
24 - 2 - 158	Buttons
24 - 2 - 159	Calendar
24 - 2 - 160	Cap
24 - 2 - 161	Cup
24 - 2 - 162	Fan
24 - 2 - 163	Fly Swatter
24 - 2 - 164	Key Chain
24 - 2 - 165	Match Pack
24 - 2 - 166	Newspaper
24 - 2 - 167	Pencils - Variety of 6
24 - 2 - 168	Pens - Variety of 6
24 - 2 - 169	Perry County Fair Item
24 - 2 - 170	Plates
24 - 2 - 171	Pocket Notebooks
24 - 2 - 172	Post Card
24 - 2 - 173	Poster
24 - 2 - 174	Railroad
24 - 2 - 175	Sack - Cloth
24 - 2 - 176	Sack - Paper
24 - 2 - 177	Sale Bill
24 - 2 - 178	School Yearbook/Memorabilia
24 - 2 - 179	Thermometer
24 - 2 - 180	Yardstick
24 - 2 - 181	Other

SECTION 3 ANTIQUE VACUUM GRIP AND SNAP-ON PRODUCTS, NEWPORT, PA

AWARDS:

1st	2nd	3rd	4th
\$4.00	\$3.00	\$2.00	\$1.00

ENTRY

24 - 3 - 1	Slip Joint Pliers
24 - 3 - 2	Regular Pliers
24 - 3 - 3	Bolt Cutters
24 - 3 - 4	Diagonal Cutters
24 - 3 - 5	Specialty Pliers
24 - 3 - 6	Advertisement Ads
24 - 3 - 7	Memorabilia
24 - 3 - 8	Cotton Sack
24 - 3 - 9	Pictures
24 - 3 - 10	Crates - Paper/Wood
24 - 3 - 11	Company Documents
24 - 3 - 12	Blue Point Wrenches
24 - 3 - 13	Octogrip Screw Drivers
24 - 3 - 14	Miscellaneous

2026 PERRY COUNTY FAIR QUEEN CONTESTANT BIOGRAPHICAL INFORMATION

Contestant's Name _____

Parent's Name: _____

Address: _____

State: PA Zip: _____ Phone: (717) _____

Age: _____ Date of Birth: _____

High School: _____ College: _____

E-mail: _____

Year of High School/ College will you begin in the Fall? _____

PLEASE ANSWER THE FOLLOWING QUESTIONS WITH A BRIEF EXPLANATION:

What are your career goals?

What have been your primary scholastic achievements?

Involvement in extra school curricular activity?

Awards or honors you may have received?

Your involvement in your Community, Church or other?

What are your hobbies or special interests?

Your employment experiences (if any)?

List any other information you feel is important.

Mail complete form with photo to: Alexis Otstott, 488 Hunters Valley, Liverpool, PA 17045
Email: otstotts17@gmail.com

OVER & COMPLETE

PLEASE WRITE IN 300 WORDS OR LESS YOUR THOUGHTS ON "WHAT MY FAIR MEANS TO MY COMMUNITY." WRITE ON THE BACK OF THIS PAGE. If you need additional space, you may attach additional sheets.

PERRY COUNTY COMMUNITY FAIR
ENTRY FORM – ADULT & YOUTH

YOUTH: 8 - 18 MUST LIST AGE _____ YOUTH BIRTH DATE ____/____/____
Month/ Day/ Year

Name _____ Telephone _____

Email _____

Address _____ Town _____ Zip Code _____

***For any exhibit entered into an "any other" class, please provide a specific description of the item.**

	Dept	Section	Class	Description
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
11.	_____	_____	_____	_____
12.	_____	_____	_____	_____
13.	_____	_____	_____	_____
14.	_____	_____	_____	_____
15.	_____	_____	_____	_____
16.	_____	_____	_____	_____
17.	_____	_____	_____	_____
18.	_____	_____	_____	_____
19.	_____	_____	_____	_____
20.	_____	_____	_____	_____

* I understand and agree, I have 60 days to cash any Premium Check I receive. (Within 60 days of the issue date) Uncashed checks; 60 days after date of issue will revert back to the "Perry County Community Fair" as a DONATION.

Exhibitor's Signature: _____

Entry Deadline: July 24, 2026

Online: July 31, 2026

Return to: Whitney Haunstein, 10C Pfautz Rd, Duncannon, PA 17020

Additional Entry Form for all Departments

Use to add Additional Exhibits

Antique Farm Machinery, Home & Produce

*For any exhibit entered into an "any other" class, please provide a specific description of the item.

Name _____ Email _____

	Dept.	Section	Class	Description
1	_____	_____	_____	_____
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____
	_____	_____	_____	_____
6	_____	_____	_____	_____
7	_____	_____	_____	_____
8	_____	_____	_____	_____
9	_____	_____	_____	_____
10	_____	_____	_____	_____
11	_____	_____	_____	_____
12	_____	_____	_____	_____
13	_____	_____	_____	_____
14	_____	_____	_____	_____
15	_____	_____	_____	_____
16	_____	_____	_____	_____
17	_____	_____	_____	_____
18	_____	_____	_____	_____
19	_____	_____	_____	_____
20	_____	_____	_____	_____

* I understand and agree, I have 60 days to cash any Premium Check I receive. (Within 60 days of the issue date) Uncashed checks; 60 days after date of issue will revert back to the "Perry County Community Fair" as a DONATION.

Exhibitor's Signature: _____

Entry Deadline: July 24, 2026

Online: July 31, 2026

Return to: Whitney Haunstein, 10C Pfautz Rd, Duncannon, PA 17020

ALL LINES MUST BE COMPLETED FOR ENTRY

Perry County Fair – BREEDING ANIMALS (DAIRY, DAIRY GOATS, BREEDING BEEF) ENTRIES & PAYMENT DUE BY: FRIDAY, JULY 24, 2026

Return Entries and Registration Fee to:

WHITNEY HAUNSTEIN
10C PFAUTZ RD
DUNCANNON, PA 17020

Entry Fee Must be Enclosed: \$4.00/animal entry

Date of Entry _____

entries _____ x \$4.00 = \$ _____ enclosed

Checks Payable to "Perry County Fair"

Exhibitor Name: _____ Farm or Herd Name: _____

Address: _____

Phone: _____ Email: _____

Jr. Exhibitor DOB: _____ Jr. Exhibitor Age as Jan. 1: _____

NOTE: DAIRY EXHIBITORS – Must provide a copy of the Animal's Certificate of Registration with Entry Form

- ☐ I would like to participate in the Dairy Fitting Contest _____ 8-11 yrs. _____ 12-14 yrs. _____ 15-21 yrs.

Participants will use their own dairy animal that will be exhibited in the Dairy Show on Thursday, AUGUST 20, 2026

- ☐ I attest and affirm that a "veterinary-client-patient relationship" – as that is defined in the *Animal Exhibition Sanitation Law found at 3 Pa. C.S.A 2501 et seq. and any amendments thereto* – exists with regard to any animals I will be exhibiting.

- ☐ I have read and understand Rules and Code of Ethics on Page 3Y – 5Y of the Fair Book and will abide by them.

Signature, Owner, or Authorized Exhibitor

Date

EXAMPLE ENTRY:

ENTRY #	4-H, FFA, OPEN	ANIMAL REGISTERED NAME	ANIMAL DATE OF BIRTH	BREEDER NAME
	ENTRY # W/ LETTER	ANIMAL REGISTRATION #	EARTAG / TATOO	OWNER NAME
1	4-H	Smith Farm Cow Name	3-9-2023	Joe Smith
	2-1-08	840000038480212	913	Dan Smith
2	OPEN	Hoover Alpine Farm	3-13-19	Tina Johnson
	6-1-7	AA57392058	REF218	Tina Johnson

ALL LINES MUST BE COMPLETED FOR ENTRY

ENTRY #	4-H, FFA, OPEN	ANIMAL REGISTERED NAME	ANIMAL DATE OF BIRTH	BREEDER NAME
	ENTRY # W/ LETTER	ANIMAL REGISTRATION #	EARTAG / TATTOO	OWNER NAME
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				

[illegible]

Perry County Fair – 4-H, FFA, OPEN RABBIT SHOW
ENTRIES & PAYMENT DUE BY: FRIDAY, JULY 24, 2026

WHITNEY HAUNSTEIN
10C PFAUTZ RD
DUNCANNON, PA 17020

Entry Fee Must be Enclosed: \$4.00/animal entry
Date of Entry _____
entries _____ x \$4.00 = \$ _____ enclosed
Checks payable to "Perry County Fair"

Exhibitor Name: _____
Address: _____
Phone: _____ Email: _____
DOB: _____ Age as Jan. 1: _____

ONLY ALLOWED TO ENTER 4 RABBITS/CLASS
ALL rabbits & meat pens cannot be removed
from the fairgrounds until 10:00pm
on Saturday, August, 2024

☐ I confirm that the rabbits entered in the show have not originated from a state with a confirmed RHD outbreak in the 12 months.

☐ I attest and affirm that a "veterinary-client-patient relationship" – as that is defined in the *Animal Exhibition Sanitation Law found at 3 Pa. C.S.A 2501 et seq. and any amendments thereto* – exists with regard to any animals I will be exhibiting.

Date _____

4-H, FFA, OR OPEN	# CODE - BREED	LETTER CODE - AGE/SEX	DATE OF BIRTH OF ENTRY	TATTOO (LEFT EAR)	ENTRY NAME (OPTIONAL)
4-H	1 – Californian	A – Sr. Buck	10/31/23	RZ11	"Bugs"
Open	6 – Mini Lop	F – Junior Doe	3/3/24	RZ6	"Cottontail
4-H	1A – Showmanship	Senior			
FFA	4 – Meat Pen		6/12/24	RZ1, RZ2, RZ3	

[illegible]

Perry County Fair Antique Farm Machinery Show - Entries due by July 24, 2026

- 1 - There will be a \$12.00 registration fee on all tractors except when an EXHIBITOR is showing more than one tractor. The 1st entry is \$12.00 and all other entries will be \$7.00 each.
- 2 - All exhibits must have been owned by the EXHIBITOR at least 60 days prior to the Fair.
- 3 - All exhibits entered in Class 121-134, 136, 138 - \$7.00 per exhibit. CHECKS made payable to "PERRY COUNTY COMMUNITY FAIR"
- 4 - Mail entry form and registration fee by July 24, 2026 to: WHITNEY HAUNSTEIN, 10C Pfautz Rd, Duncannon, PA 17020

Department	Section	Class	Year	Make & Model	Entry Fee
				TOTAL	

Entry Fee Must Be Enclosed

[illegible]

Address _____ Telephone _____

Tractor Games: Saturday 10:00 am – 12:30 pm (Pre – Register / Entries accepted until 9:45 Saturday) RIBBONS: 1ST – 4th Places – No Entry Fee

CHECK GAME ENTRIES: () 22 - 3 - 6 Drawbar Spoon Ball () 22 - 3 - 7 Corn Planting () 22 - 3 - 8 Chicken in a Pot

() 22 - 3 - 9 Log Chain Box () 22 - 3 - 10 2 Man Blind Drive () 22 - 3 - 11 Ball Drop

The Perry Co. Community Fair Assoc. will exercise every reasonable care in the protection of exhibits, but will not be responsible for loss or damage from any cause, including fire or theft. All exhibits will be under the direction of the Perry County Fair Board, but in no case will the board be responsible for any loss or damage. Each exhibitor will be solely responsible for any loss, injury or damage done or occasioned by or arising from an exhibit entered by them and shall indemnify and hold harmless the Perry Co. Community Fair Assoc. against such loss, injury or damage in regard thereto.

Signature - Owner or Authorized Exhibitor _____ Date _____

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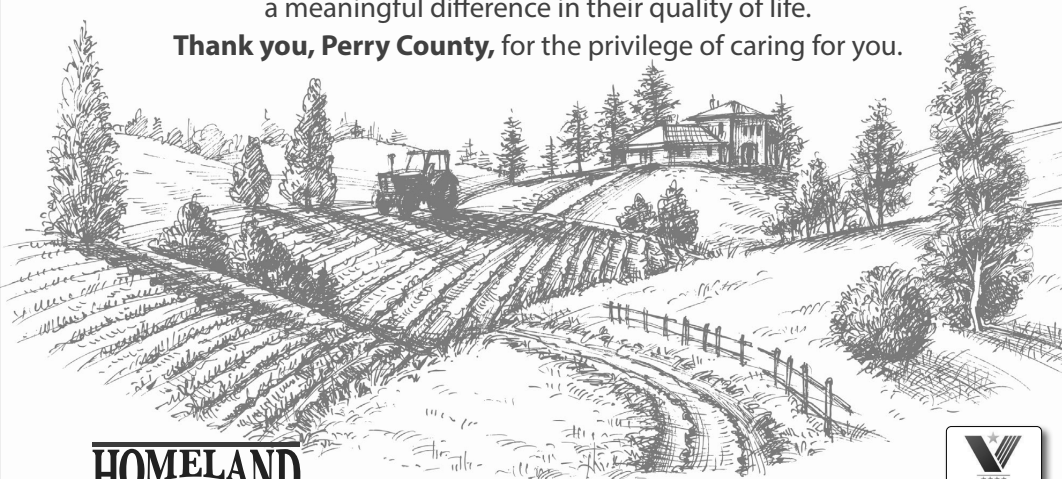
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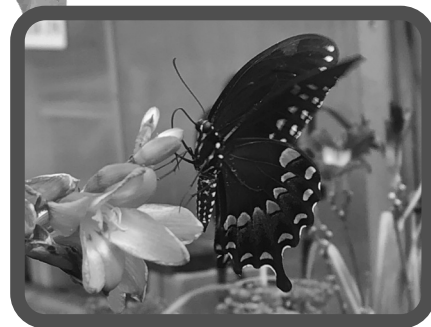
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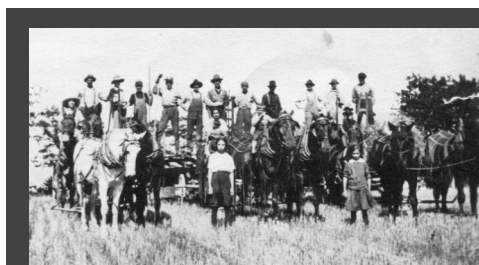
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Kim Failor, Accountant
Renee J. Hoke, CPA
Jacque Frey, Office Administrator

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Millerstown
Worship 9:45

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Worship 11:00

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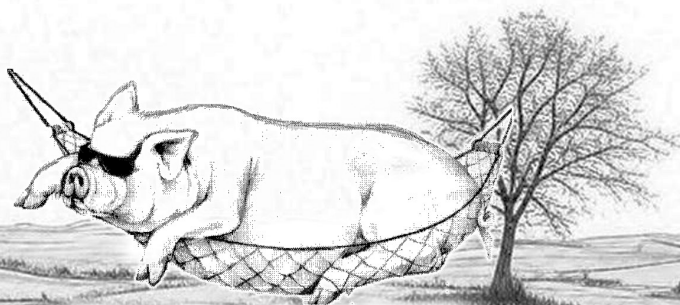
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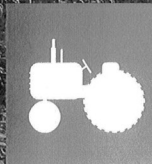
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