

2022 PERRY COUNTY FAIR QUEEN CONTESTANT BIOGRAPHICAL INFORMATION

Contestant's Name _____

Parent's Name: _____

Address: _____

State: PA Zip: _____ Phone: (717) _____

Age: _____ Date of Birth: _____

High School: _____ College: _____

E-mail: _____

Year of High School/ College will you begin in the Fall? _____

PLEASE ANSWER THE FOLLOWING QUESTIONS WITH A BRIEF EXPLANATION:

What are your career goals?

What have been your primary scholastic achievements?

Involvement in extra school curricular activity?

Awards or honors you may have received?

Your involvement in your Community, Church or other?

What are your hobbies or special interests?

Your employment experiences (if any)?

List any other information you feel is important.

Mail complete form with photo to: Martha Ebersole, 640 Dellville Road, Duncannon, PA 17020
OVER & COMPLETE

PLEASE WRITE IN 300 WORDS OR LESS YOUR THOUGHTS ON “WHAT MY FAIR MEANS TO MY COMMUNITY.” WRITE ON THE BACK OF THIS PAGE. If you need additional space, you may attach additional sheets.

PERRY COUNTY COMMUNITY FAIR
ENTRY FORM
ADULT & YOUTH

YOUTH: 8 - 18 MUST LIST AGE _____ YOUTH BIRTH DATE ____/____/____
Month/ Day/ Year

Name _____ Telephone _____

Address _____ Town _____ Zip Code _____

	Dept	Section	Class	Description
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
11.	_____	_____	_____	_____
12.	_____	_____	_____	_____
13.	_____	_____	_____	_____
14.	_____	_____	_____	_____
15.	_____	_____	_____	_____
16.	_____	_____	_____	_____
17.	_____	_____	_____	_____
18.	_____	_____	_____	_____
19.	_____	_____	_____	_____
20.	_____	_____	_____	_____

Exhibitor's Signature: _____ Entry Deadline: August 1, 2022

Return to: Cindy McHenry
123 North 2nd Street
Newport, PA 17074

Additional Entry Form for all Departments

Use to add Additional Exhibits
Antique Farm Machinery, Home & Produce

Name _____

	Dept.	Section	Class	Description
1	_____	_____	_____	_____
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____
	_____	_____	_____	_____
6	_____	_____	_____	_____
7	_____	_____	_____	_____
8	_____	_____	_____	_____
9	_____	_____	_____	_____
10	_____	_____	_____	_____
11	_____	_____	_____	_____
12	_____	_____	_____	_____
13	_____	_____	_____	_____
14	_____	_____	_____	_____
15	_____	_____	_____	_____
16	_____	_____	_____	_____
17	_____	_____	_____	_____
18	_____	_____	_____	_____
19	_____	_____	_____	_____
20	_____	_____	_____	_____

Exhibitor's Signature: _____ Entry Deadline: August 1, 2022

Return to: Cindy McHenry
123 North 2nd Street
Newport, PA 17074

Perry County Fair – 4-H, FFA, Open Rabbit Show
Entries Due by: July 22, 2022

Return Entries and Registration fee to:
 Perry County Extension Office
 PO Box 129
 New Bloomfield, PA 17068
 (717) 582-5150

\$4.00 / animal registration fee
 Checks payable to **Perry County Fair**
 Date of Entry _____

I attest and affirm that a "veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting. Signature _____

# Code Breed Variety	Letter Code, Sr, Int, Jr, - Buck or Doe	Animal Date of Birth	Tattoo (left ear)	4-H or FFA or Open Class	Name of Animal
See following examples:					
1 - Californian	A – Sr Buck	10/31/18	RZ11	4-H	"Bugs"
6 – Mini-Lop Solid	F – Jr. Doe	3/3/19	RZ6	4-H	"Cottontail"
1A Senior Showmanship				4-H	
4 – Meat Pen		6/12/19	RZ1, RZ2, RZ3	4-H	"Larry, Moe, Curly"

# Code Breed Variety	Letter Code, Sr, Int, Jr, - Buck or Doe	Animal Date of Birth	Tattoo (left ear)	4-H or FFA or Open Class	Name of Animal

Complete Other Side

# Code Breed Variety	Letter Code, Sr, Int, Jr, - Buck or Doe	Animal Date of Birth	Tattoo (left ear)	4-H or FFA or Open Class	Name of Animal

Note: If entering class #17 & 18 – Other Purebred – please specify breed under variety

Entry Fee Must Be Enclosed

Exhibitor's Name _____

Address _____

Amount Enclosed _____

Phone _____

Number of Pens Required _____

Youth Exhibitor Date of Birth _____

Rabbit Hemorrhagic Disease (RHD) is a highly contagious disease caused by a calicivirus. Prior to 2020 it was assumed that the virus only affected rabbits of the *Oryctolagus cuniculus* species. This includes wild and domestic European rabbits, which our domesticated rabbits are descended from. However, a new variant of the virus is now able to infect North American native rabbits or hares, such as our cottontails, snowshoe hares, or jackrabbits. The Rabbit Fair Committee will cancel the fair show if within a 50-mile radius, there is a confirmed outbreak of RCV/RHD/VHD in domestic rabbits within the past 30 days of the show.

☐ I confirm that the rabbits entered in the show have not originated from a state with a confirmed RHD breakout in the last 12 months.

Signature, Owner or Authorized Exhibitor

Date

Rabbits cannot be removed before 10:00 PM on Saturday, August 21, 2022

Perry County Fair - Entry Form

Exhibitor Name _____ (Farm Name or Herd Unit) _____ City or Town _____ Zip Code _____
 Street _____ Jr. Exhibitor Date of Birth _____ Email _____
 Phone Number () _____

If you are planning to participate in the Stockman's Contest, please check the appropriate age group. ☐ 8-11 ☐ 12-14 ☐ 15-21
 If you are entering the Dairy Fitting contest, please check division. ☐ Novice ☐ Intermediate ☐ Advanced
 Dairy Only, if entering as a Herd Unit: ☐ Herd Unit-Major Exhibitor - List Herd members on reverse side ☐ Herd Unit - Member
 Dairy exhibitors must provide a copy of the Animal's Certificate of Registration.

I attest and affirm that a "veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A. § 2501 et seq. and any amendments thereto exists with regard to any animals I will be exhibiting. Signature _____

Entry	Youth Only	Animal Name	Animal Date of Birth	Registration #		Breeder
				Eartag/Tattoo is required	Owner	
1	Circle One 4-H / FFA					
2	4-H / FFA					
3	4-H / FFA					
4	4-H / FFA					
5	4-H / FFA					
6	4-H / FFA					
7	4-H / FFA					

A \$4.00 per animal entry fee must accompany this form for your registration to be complete. Registration deadline: July 24, 2022. Make checks payable to the Perry County Fair.
 Return this form to Penn State Extension Perry County, P.O. Box 129, 8 south Carlisle Street, New Bloomfield, PA 17068.
 Additional Fair Exhibitor Statement: I have read and understand Rules and Code of Ethics on Page 3Y - 5Y of the Fair Book and will abide by them.

Signature of Exhibitor and/or youth exhibitor and parent/guardian: _____
 Exhibitor _____ Parent / Guardian _____

- 1 - There will be a \$12.00 registration fee on all tractors except when an EXHIBITOR is showing more than one tractor. The 1st entry is \$12.00 and all other entries will be \$7.00 each.
- 2 - All exhibits must have been owned by the EXHIBITOR at least 60 days prior to the Fair.
- 3 - All exhibits entered in Class 121-134, 136, 138 - \$7.00 per exhibit. CHECKS made payable to "PERRY COUNTY COMMUNITY FAIR"
- 4 - Mail entry form and registration fee by August 1, 2021 to: Bonnie S. Oren, 248 Creek Road, Newport, PA 17074

[illegible][illegible]

Tractor Games: Saturday 10:00 am – 12:30 pm (Pre – Register / Entries accepted until 9:45 Saturday) RIBBONS: 1ST – 4th Places – No Entry Fee

The Perry Co. Community Fair Assoc. will exercise every reasonable care in the protection of exhibits, but will not be responsible for loss or damage from any cause, including fire or theft. All exhibits will be under the direction of the Perry County Fair Board, but in no case will the board be responsible for any loss or damage. Each exhibitor will be solely responsible for any loss, injury or damage done or occasioned by or arising from an exhibit entered by them and shall indemnify and hold harmless the Perry Co. Community Fair Assoc. against such loss, injury or damage in regard thereto.

Signature - Owner or Authorized Exhibitor _____ Date _____